



सारणी योजना
TABULATION PLAN

समाजार्थिक सर्वेक्षण
SOCIO - ECONOMIC SURVEY

रा. प्र. स. 78 वाँ दौर
NSS 78th Round
(जनवरी, 2020 – मार्च, 2021)
(January, 2020 – March, 2021)



अनुसूची 5.1 : विभिन्न संकेतक सर्वेक्षण
Schedule 5.1 : Multiple Indicator Survey

भारत सरकार
Government of India
सांख्यिकी और कार्यक्रम कार्यान्वयन मंत्रालय
Ministry of Statistics and Programme Implementation
राष्ट्रीय सांख्यिकीय कार्यालय
National Statistical Office

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**The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

*persons who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration.

#persons: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration and who ever faced any problem due to change in last usual place of residence

persons@: willing to move out from the present place of residence

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**Schedule 5.1: Multiple Indicator Survey
NSS 78th Round (January, 2020 - March, 2021)**

Notes on Tabulation Plan

1. Based on the data of Schedule 5.1 of NSS 78th round, one report has been planned to be brought out in the form of fact sheet as usual. The title of the report is proposed as 'Report of Multiple Indicator Survey in India-2020'. The report will contain key results of the survey at the State/UT and all-India level.

2. The tables for the report will be generated for each State/UT and as well as for all-India. The tables are to be generated at State/UT level as per the alphabetical order given below:

sl. no.	state/u.t /all-India	sl. no.	state/u.t /all-India	sl. no.	state/u.t /all-India
1	Andhra Pradesh	14	Madhya Pradesh	27	Uttarakhand
2	Arunachal Pradesh	15	Maharashtra	28	Uttar Pradesh
3	Assam	16	Manipur	29	West Bengal
4	Bihar	17	Meghalaya	30	A & N Islands
5	Chhattisgarh	18	Mizoram	31	Chandigarh
6	Delhi	19	Nagaland	32	Dadra & Nagar Haveli and Daman & Diu
7	Goa	20	Odisha	33	Jammu & Kashmir
8	Gujarat	21	Punjab	34	Ladakh
9	Haryana	22	Rajasthan	35	Lakshadweep
10	Himachal Pradesh	23	Sikkim	36	Puducherry
11	Jharkhand	24	Tamil Nadu	zz	all-India
12	Karnataka	25	Telangana		
13	Kerala	26	Tripura		

3. Since the data will be released in the schedule format, the tabulation plan has been prepared based on schedule format only i.e. all cell references of each table are given based on Schedule 5.1. Tables of this tabulation plan have been divided into three sections. Section A contains tables which are requested by SSD whereas Section B contains tables which are requested by M/o Housing and Urban Affairs. Section C contains some basic core tables. DQAD has to generate all the tables. The report will be prepared based on Tables of Section A and B only. Frequencies of reported cases have to be given for all the cells of all the tables along with estimates and RSEs and all of these are to be generated in the same format of the table. Dissemination of final tables will depend upon the sufficiency of number of reported cases and reliability of estimates.

4. Tables linked with UMPCE as a classificatory variable will be generated for quintile classes (each group containing 20 percent of the population) for all-India and the State/UT for rural, urban and (rural + urban). The quintile classes will be formed on the basis of UMPCE (Rs.) obtained from item 10, Block 4 of Schedule 5.1.

5. In the tables with categorical variable 'religion', 'others (religion)' will include 'Jainism', 'Buddhism', 'Zoroastrianism' and 'others'. However, estimates for these individual religions may also be generated at all-India level.

6. Guidelines for 'calculations of the cell figures', 'codes to be considered', etc., for each table, wherever necessary, have been given in the body of the tables. Additionally, the following note provides some basic guidelines on calculation of some important indicators.

Note on Calculation of Some Important Indicators

General:

1. The tables which provide the estimates for floor area will be generated by converting such information from feet/square feet to metre/square metre as the case may be.
2. **1 sq. ft. = 0.0929 sq. mt.** may be used as conversion factor to convert floor area from square feet to square metre.
3. The structure type of the dwelling unit is defined as 'pucca' if code given in item 13 of block 4 (wall type) is 5 to 9, and code given in item 14 of block 4 (roof type) is 5 to 9. It may be 'katcha', if code given in item 13 of block 4 (wall type) is 1 to 4, and code given in item 14 of block 4 (roof type) is 1 to 4. Dwellings having the remaining combinations of codes of wall type and roof type may be defined as semi - pucca. Among katcha dwellings, structure type will be unserviceable katcha if code given in item 13 of block 4 (wall type) is 1 and code given in item 14 of block 4 (roof type) is 1; otherwise, it will be serviceable katcha. This is as per the existing definition followed for structure type in the NSS surveys.
4. All the percentage figures should be generated and reported in one decimal of places.
5. All cell values of the tables (viz. percentage of households/persons or percentage distribution of households/persons) are to be calculated considering the reported cases only.
6. For classificatory variables like UMPCE, "social group", religion etc., category 'all' represents the households excluding n.r. cases in respect of those categorical variables.
7. For any table, estimated and sample figures in the rows are to be given excluding the n.r. cases for the classificatory variables mentioned in the table.

Table A1: Percentage of persons having access to improved source of drinking water for each "quintile class on UMPCE", "social group", "religion"

State/u.t./all-India quintile class on UMPCE/ household social group/religion group	Sector: rural/urban/all proportion of persons having improved sources of drinking water	Gender: male/female/all percentage of persons having improved source of drinking water			number of persons having improved sources of drinking water		number of persons			
		within dwelling	outside dwelling but within household premises	outside premises	all	estd.(00)	sample	estd.(00)	sample	
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
00-20						100				
20-40	Reference:					100				
40-60	Col. 2: Improved source of drinking water: Entry 01 to 08, 10, 11, 12, 14 in item 20 of block 4					100				
60-80						100				
80-100	Col. 3: Improved source of drinking water: Entry 01 to 08, 10, 11, 12, 14 in item 20 of block 4					100				
all (UMPCE class)	within dwelling: code 1 in item 23 of block 4					100				
SC						100				
ST	Col. 4: Improved source of drinking water: Entry 01 to 08, 10, 11, 12, 14 in item 20 of block 4					100				
OBC	outside dwelling but within household premises: code 2 in item 23 of block 4					100				
Others						100				
all (social group)	Col. 5: Improved source of drinking water: Entry 01 to 08, 10, 11, 12, 14 in item 20 of block 4					100				
Hinduism	outside premises:code 3 to 7 of item 23 of block 4					100				
Islam						100				
Christianity						100				
Sikhism						100				
Others (religion)						100				
all (religion)						100				
estd.(00) no. of persons										
sample no. of persons										

Note: Denominator for col.2 is col. 9

Denominator for col.3 to 6 is col. 7

For this table, information available for a household will be same for all members of the household.

Table A1.1: Percentage of persons having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year , for each "quintile class on UMPCE", "social group" and "religion group"

State/u.t./all-India	Sector: rural/urban/all					Gender: male/female/all						
	percentage of persons					estd. number of persons (00) reported					number of persons	
quintile class on UMPCE/Social Group/Religion	having improved source of drinking water	having improved source of drinking water located in the household premises	having exclusive access to improved source of drinking water located in the household premises	having improved source of drinking water located in the household premises which is sufficiently available throughout the year	having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year	principal source of drinking water	principal source of drinking water and its distance from the dwelling unit	principal source of drinking water, its distance from the dwelling unit and type of access to the source	principal source of drinking water, its sufficiency and its distance from the dwelling unit	principal source of drinking water, its sufficiency, its distance from the dwelling unit and type of access to the source	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
00-20	Reference:											
20-40	Col. 2: Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4											
40-60												
60-80	Col. 3: Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4 and Located in the premises: entry code 1,2 in item 23 of block 4											
80-100												
all	Col. 4: Exclusive access: Entry Code 1 in item 22 of block 4, Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4,											
SC	Located in the premises: Code 1,2 in item 23 of block 4											
ST												
OBC	Col. 5: Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4, Located in the premises: Code 1,2 in item 23 of block 4											
Others	and Sufficiently available throughout the year: Code 1 in item 21 of block 4											
all (social group)												
Hinduism	Col. 6: Exclusive access: Entry Code 1 in item 22 of block 4, Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4,											
Islam	Located in the premises: Code 1,2 in item 23 of block 4 and Sufficiently available throughout the year: Code 1 in item 21 of block 4											
Christianity												
Sikhism	Denominator for col. 2 is col 7					Denominator for col. 4 is col 9						
Others (religion)	Denominator for col. 3 is col 8					Denominator for col. 5 is col 10						
all (religion)						Denominator for col 6 is col 11						
estd.(00) no. of persons												
sample no. of persons												

Note :

For this table, information available for a household will be same for all members of the household.

Table A1.2: Percentage of persons having access to piped water into dwelling or yard/plot which is sufficiently available throughout the year , for each "quintile class on UMPCE", "social group" and "religion group"

state/u.t./all-India		Sector: rural/urban/rural+urban			Gender: male/female/all			
quintile class of UMPCE/Social Group/Religion	proportion of persons		piped water into dwelling or yard/plot as principal source of drinking water		piped water into dwelling or yard/plot which is sufficiently available throughout the year		principal source of drinking water	
	having access to piped water into dwelling or yard/plot	having access to piped water into dwelling or yard/plot which is sufficiently available throughout the year	estd.(00)	sample	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
00-20								
20-40	Reference:							
40-60	Col. 2 = Col. 4/Col. 8							
60-80	Col.3 = Col. 6/ Col. 8							
80-100								
all	Col. 4: Code 02 or 03 in item 20 of Block 4							
SC								
ST	Col. 6: Code 02 or 03 in item 20 and code 1 in item 21 of Block 4							
OBC								
Others	Col. 8 = All reported entries in item 20 of Block 4 = All reported entries in item 21 of Block 4							
all (social group)								
Hinduism								
Islam								
Christianity								
Sikhism								
Others (religion)								
all (religion)								
estd.(00) no. of persons								
sample no. of persons								

Table A2: Percentage distribution of households by access to latrine for each "quintile class on UMPCE" , "social group" and "religion group"

State/u.t./all-India quintile class on UMPCE/social group/religion group	access to latrine							number of households	
	exclusive use of household	common use of households in the building	public / community latrine without payment	public / community latrine with payment	others	no access to latrine	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
00-20							100		
20-40		Reference:					100		
40-60		Cols. 2 to 8: Codes as in item 25 of block 4					100		
60-80							100		
80-100		Col. 2: Code 1 in item 25 of block 4				Type your text	100		
all		Col. 3: Code 2 in item 25 of block 4					100		
ST		Col. 4: Code 3 in item 25 of block 4					100		
SC		Col. 5: Code 4 in item 25 of block 4					100		
OBC		Col. 6: Code 9 in item 25 of block 4					100		
Others (social group)		Col. 7: Code 5 in item 25 of block 4					100		
all (social group)							100		
Hinduism							100		
Islam							100		
Christianity							100		
Sikhism							100		
Others (religion)							100		
all (religion)							100		
estd.(00) no. of households									
sample no. of households									

Table A2.1: Percentage of persons having access to improved latrine and hand washing facilities located in the household premises for each "quintile class on UMPCE", "social group" and "religion group"

State/u.t./all-India quintile class on UMPCE/ social group/religion group	Sector: rural/urban/all percentage of persons					Gender: Male/female/all estd. number of persons (00) reported					
	having access to improved latrine	having exclusive access to improved latrine	having hand washing facilities within the household premises	having hand washing facilities with water, soap/detergent within the household premises	having access to improved latrine and having hand washing facilities with water, soap/detergent within the household premises	having exclusive access to improved latrine and having hand washing facilities with water, soap/detergent within the household	having access to latrine	Hand washing facility available to the hhd	having access to latrine as well as hand washing facility	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20		Reference:									
20-40											
40-60											
60-80											
80-100		Col. 2: Entry any of 1-4, 9 in item 25 of Block 4 and entry any of 01-04,06,07,10 in item 26 of Block 4									
all		Col. 3: Entry 1 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in item 26 of Block 4									
ST		Col. 4: Entry any of 1-3 in item 28 of Block 4									
SC		Col. 5: Entry 1 in item 28 of Block 4									
OBC		Col. 6: Entry any of 1-4, 9 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4 and entry 1 in Item 28 of Block 4									
Others (social group)		Col. 7: Entry 1 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4 and entry 1 in Item 28 of Block 4									
all (social group)		Col 8.:Reporting entry in Block 4, item 26									
Hinduism		Col 9: Reporting entry in Block 4, item 28									
Islam		Col 10: Reporting entry in Block 4, item 26 and item 28									
Christianity											
Sikhism		Note:									
Jainism		(i)The denominator for Cols. 2, 3 is 8									
Buddhism		(ii)The denominator for Cols. 4, 5 is 9									
Zoroastrianism		(iii)The denominator for Cols. 6, 7 is 10									
Others (religion)		(iv) For this table any information available for a household will be same for all members of the household.									
all (religion)											
<hr/>											
estd.(00) no. of persons											
<hr/>											
sample no. of persons											
<hr/>											

Table A2.2: Percentage of persons with exclusive access to improved latrine by type of latrine for each "quintile class on UMPCE", "social group", "religion group"

State/u. t./all-India quintile class on UMPCE/ social group/religion group	proportion of persons with access to improved latrine	Sector: rural/urban/all								Gender: male/female/all		number of persons	
		percentage of persons with exclusive access to improved latrine by type of latrine								all types of improved latrine		estd. (00)	sample
(1)	(2)	flush/pour flush to piped water system	flush/pour flush to septic tank	flush/pour flush to twin leach pit	flush/pour flush to single leach pit	flush/pour flush to single leach pit	ventilated improved pit latrine	pit latrine with slab	composting latrine	(10)	(11)	(12)	
00-20													
20-40													
40-60													
60-80													
80-100													
all (UMPCE class)													
ST													
SC													
OBC													
Others (social group)													
all (social group)													
Hinduism													
Islam													
Christianity													
Sikhism													
Others (religion)													
all (religion)													
estd.(00) no. of persons													
sample no. of persons													

Reference:
 Col. 2: Entry any of 1-4, 9 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4
 Col. 3: Entry 1 in Item 25 of Block 4 and entry any of 01 in Item 26 of Block 4
 Col. 4: Entry 1 in Item 25 of Block 4 and entry any of 02 in Item 26 of Block 4
 Col. 5: Entry 1 in Item 25 of Block 4 and entry any of 03 in Item 26 of Block 4
 Col. 6: Entry 1 in Item 25 of Block 4 and entry any of 04 in Item 26 of Block 4
 Col. 7: Entry 1 in Item 25 of Block 4 and entry any of 06 in Item 26 of Block 4
 Col. 8: Entry 1 in Item 25 of Block 4 and entry any of 07 in Item 26 of Block 4
 Col. 9: Entry 1 in Item 25 of Block 4 and entry any of 10 in Item 26 of Block 4
 Col. 10: Entry 1 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4
 Note:
 Denominator for col. 2 to 10 is col.11

Table A3: Percentage distribution of persons by hand washing facility available within the household premises for each quintile class on UMPCE, social group, religion group

State/u.t./all India quintile class on UMPCE/social group/religious group	Sector:rural/urban/all hand washing facility available within the household premises					no. of persons	
	with water and soap/detergent	with water and ash/mud/sand etc.	with water only	no	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
00-20					100		
20-40	Reference:				100		
40-60	Col. 2: Code 1 in item 28 of block 4				100		
60-80	Col. 3: Code 2 in item 28 of block 4				100		
80-100	Col. 4 Code 3 in item 28 of block 4				100		
all	Col. 5: Code 4 in item 28 of block 4				100		
ST					100		
SC					100		
OBC					100		
Others (social group)					100		
all (social group)					100		
Hinduism					100		
Islam					100		
Christianity					100		
Sikhism					100		
Others (religion)					100		
all (religion)					100		
<u>estd.(00) no. of persons</u>							
<u>sample no. of persons</u>							

Table A4: Proportion of households living in houses with access to electricity by "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India quintile class on UMPCE/social group/religious group	Sector:rural/urban/all percentage distribution of households using electricity for								number of household		
	cooking only	lighting only	heating only	lighting and cooking	lighting and heating	cooking and heating	lighting and cooking and heating	not used for any of lighting and cooking and heating	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20									100		
20-40									100		
40-60									100		
60-80									100		
80-100									100		
all									100		
ST									100		
SC									100		
OBC									100		
others (social group)									100		
all (social group)									100		
Hinduism									100		
Islam									100		
Christianity									100		
Sikhism									100		
others (religion)									100		
all (religion)									100		
estd.(00) no. of households											
sample no. of households											

Table A5: Percentage distribution of households living in houses by primary source of energy used for cooking for each "quintile class of UMPCE", "social group", "religion group"

State /u. t./all-India quintile class on UMPCE/social group/religious groups	Sector: rural/urban/all												no cooking arrangeme nt	all	number of households living in houses	
	primary source of energy used for cooking														estd. (00)	sample
	firewood, chips & crop residue	LPG	other natural gas	dung cake	kerosene	coke/coal	gobar gas	other biogas	charcoal	electricit y	solar cooker	others				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
00-20														100		
20-40														100		
40-60														100		
60-80														100		
80-100														100		
all														100		
ST														100		
SC														100		
OBC														100		
others (social group)														100		
all (social group)														100		
Hinduism														100		
Islam														100		
Christianity														100		
Sikhism														100		
other (religion)														100		
all (religion)														100		
estd.(00) no. of households living in houses																
sample no. of households living in houses																

Table A6: Proportion of households using clean fuel as a primary source of energy for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India		Sector :rural/urban/all									
quintile class on UMPCE/social group/religion group	percentage of households using clean fuel as a primary source of					estd. no. of households with				number of household	
	cooking	lighting	heating	cooking, lighting and heating	any one of cooking, lighting and heating	cooking arrangement	lighting arrangement	heating arrangement	cooking, lighting and heating arrangement	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20											
20-40											
40-60											
60-80											
80-100											
all											
ST											
SC											
OBC											
Others (social group)											
all (social group)											
Hinduism											
Islam											
Christianity											
Sikhism											
Others (religion)											
all (religion)											
estd.(00) no. of households											
sample no. of households											

Reference :

Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4

Social group: Entry any of 1-3,9 in item 3 of Block 4

Col. 2: Entry any of 02,03,07,08,10,11 in Item 16 of Block 4

Col. 3: Entry any of 1,4 in Item 17 of Block 4

Col. 4: Entry any of 02,03,07,08,10,11 in item 18 of Block 4

Col.5: Entry any of 02,03,07,08,10,11 in Item 16 of Block 4 and Entry any of 1,4 in item 17 of Block 4 and Entry any of 02,03,07,08,10,11 in item 18 of Block 4

Col 6: Entry any of 02,03,07,08,10,11 in Item 16 of Block 4 or Entry any of 1,4 in Item 17 of Block 4 or entry any of 02,03,07,08,10,11 in Item 18 of Block 4

Col 7: item 16

Col 8: item17

Col 9: item 18

Col 10: All entries in items 16,17,18 except the combination with code 12 in item 16 and code 6 in item 17 and code 12 in item 18

Note:

The denominator for Cols. 2,3,4 are 7,8,9 respectively

The denominator for Cols. 5, 6 is 10

Table A7: Percentage distribution of households by distance of the nearest open public space from the place of living of the household for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India quintile class on UMPCE/social group/religion group	Sector: rural/urban/all						Percentage distribution of households by distance of the nearest open public space from the place of living of the household		number of household	
	< 500 metres	500 metres to 1 km	1 km -2 km	2 km -3 km	> 3 km	not known	all	estd.(00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	
00-20							100			
20-40							100			
40-60							100			
60-80							100			
80-100							100			
all (quintile class on UMPCE)							100			
ST							100			
SC							100			
OBC							100			
Others (social group)							100			
all (social group)							100			
Hinduism							100			
Islam							100			
Christianity							100			
Sikhism							100			
Others (religion)							100			
all (religion)							100			
estd.(00) no. of households										
sample no. of households										

Table A8: Proportion of persons of age 3-35 years in formal and non-formal education and training in the previous 12 months and proportion of persons neither currently attending any course in education, training nor in employment for each "social group", "religious group", "age group"

State/u.t./all-India	Sector rural/urban/all								Gender: male/female/all							
	percentage of persons								number of persons							
social group/religious group/age group	attending/attended formal and non-formal education and training during last 12 months				neither currently attending any course in education, training nor in employment				estd. (00)				sample			
	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
ST																
SC																
OBC																
Others (social group)																
all (social group)																
Hinduism																
Islam																
Christianity																
Sikhism																
Others (religion)																
all (religion)																
3-14																
15-24																
25-35																
15-29																
18-35																
15-35																
3-35																
estd. (00) no. of persons (3-35 years)																
sample no. of persons (3-35 years)																

Reference:

Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4

Social group: Entry any of 1-3, 9 in item 3 of Block 4

Col.2: (Entry 1 in item 5.6.1 of block 5 or entry 1 in Item 5.6.2 of block 5 or entry 1 in item 5.7 of block 5 or entry 1 or 2 in item 5.8 of block 5 or entry 1 or 2 in item 5.9 of block 5)/col.10

Col.3: (Entry 1 in item 6.3 of block 5 or entry 1 or 2 in item 6.4 of block 5 or entry 1 or 2 in item 6.5 of block 5)/col.11

Col.4: (Entry 1 or 2 in item 7.1 of block 5 or entry 1 or 2 in item 7.2 of block 5)/col.12

Col.5: (any entry satisfying numerators of Col. 2 or Col 3 or Col 4)/ col.13

Col.6: (Entry 2 in item 5.6.1 of block 5 and entry 2 in item 5.6.2 of block 5 and entry 3 in item 5.8 of block 5 and entry 2 in item 5.10.1 of block 5)/col.10

Col.7: (Entry 3 in item 6.4 of block 5 and entry 2 in item 6.6.1 of block 5)/col.11

Col.8: (Entry 3 in item 7.1 of block 5 and entry 2 in item 7.3.1 of block 5)/col.12

Col.9: (entries satisfying numerators of Col. 6 or Col 7 or Col 8)/ col.13

Col. 10: Entry 3 in item 4 of block 5

Col. 11: Entry 2 in item 4 of block 5

Col. 12: Code 1 in item 4 of block 5

Col. 13: all persons of respective age category

Table A8.1: Percentage distribution of persons of age 3-35 years currently neither attending any course in education, training nor in employment by their activity during last 7 days preceding the date of survey for different "social group", "religion group", and "age group"

State/u.t./all-India age group/social group/religious group	proportion of persons of age 3-35 years currently neither attending any course in education, training nor in employment	Sector: rural/urban/all		Gender: male/female/all						number of persons currently neither attending any course in education, training nor in		number of persons	
		percentage distribution of persons of age 3-35 years currently neither attending any course in education, training nor in employment by different activity during last 7 days	seeking/available for work	engaged in voluntary work in other household/ enterprise	engaged in social/political work voluntarily	attending domestic duties	not able to work due to health condition	spending leisure time	others	all	estd.(00)	sample	estd.(00)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
ST		Reference:							100				
SC		Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4							100				
OBC		Social group: Entry any of 1-3, 9 in item 3 of Block 4							100				
Others (social group)		col 2: Entry code 2 in item 5.6.1 in bl. 5 and Entry code 2 in item 5.6.2 in bl. 5 and Entry code 3 in item 5.8							100				
all (social group)		in bl.5 and and Entry code 2 in 5.10.1 in bl.5 (for currently enrolled),							100				
Hinduism		Entry code 3 in item 6.4 of bl.5 and Entry code 2 in item 6.6.1 in bl.5 (For ever enrolled but currently not enr							100				
Islam		Entry code 3 in item 7.1 of bl.5 and Entry code 2 in item 7.3.1 in bl.5 (For never enrolled)							100				
Christianity									100				
Sikhism									100				
Others (religion)									100				
all (religion)									100				
3-4									100				
5-14									100				
15-24									100				
25-35									100				
15-29									100				
3-35									100				
estd. (00) no. of persons (3-35 years)													
sample no. of persons (3-35 years)													

Reference:

Cols. 3 to 9:

Col. 3: Entry code 1 in item 5.10.2 in block 5 (for currently enrolled), code 1 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 1 in item 7.3.2 of block 5 (for never enrolled)

Col. 4: Entry code 2 in item 5.10.2 in block 5 (for currently enrolled), code 2 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 2 in item 7.3.2 of block 5 (for never enrolled)

Col. 5: Entry code 3 in item 5.10.2 in block 5 (for currently enrolled), code 3 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 3 in item 7.3.2 of block 5 (for never enrolled)

Col. 6: Entry code 4 in item 5.10.2 in block 5 (for currently enrolled), code 4 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 4 in item 7.3.2 of block 5 (for never enrolled)

Col. 7: Entry code 5 in item 5.10.2 in block 5 (for currently enrolled), code 5 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 5 in item 7.3.2 of block 5 (for never enrolled)

Col. 8: Entry code 6 in item 5.10.2 in block 5 (for currently enrolled), code 6 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 6 in item 7.3.2 of block 5 (for never enrolled)

Col. 9: Entry code 9 in item 5.10.2 in block 5 (for currently enrolled), code 9 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 9 in item 7.3.2 of block 5 (for never enrolled)

Table A9: Percentage distribution of person using mobile telephones with an active sim card during last 3 months, for each "age group", "social group" and "religion group"

State/u. t./all-India social group/ religion group/ age	Sector: rural/urban/all proportion of population using mobile telephones with an active sim card during last 3 months	Gender: male/female/all percentage distribution of person using mobile telephones with an active sim card during last 3 months by type of use				number of persons using mobile telephone with active sim card during last 3 months		number of persons	
		exclusive use	shared with hh members	shared with non-hh members	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
ST	Reference:				100				
SC					100				
OBC	Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4				100				
Others (social group)	Social group: Entry any of 1-3, 9 in item 3 of Block 4				100				
all (social group)	Age: Item 5 of Block 3				100				
Hinduism	Col. 2: Entry 1, 2 or 3 in item 11 of Block 3				100				
Islam	Col. 3: Entry 1 in item 11 of Block 3				100				
Christianity	Col. 4: Entry 2 in item 11 of Block 3				100				
Sikhism	Col. 5: Entry 3 in item 11 of Block 3				100				
Others (religion)					100				
all (religion)	Note:				100				
< 15	The denominator for cols. 3,4,5,6 will be Col. 7				100				
15+	The denominator for col. 2 will be Col. 9				100				
18+					100				
all age groups					100				
estd.(00) no. of persons									
sample no. of persons									

Table A10: Percentage of persons (15 years and above) by type of ICT# skills for each age group of youth and adult population

State/u.t./all-India	Sector: rural/urban/all										Gender: male/female/all		
age group	percentage of persons (15 years and above) by type of ICT Skills											number of persons (15 years and above)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
youth: 15-24	copy or move a file or folder	copy and paste tools to duplicate or move information within a document	send e-mails with attached files (e.g. document, pictures and video)	basic arithmetic formulae in a spreadsheet	connect and install new devices (e.g. modem, camera, printer)	find, download, install and configure software	create electronic presentations with presentation software (including text, images, sound, video or charts)	transfer files between a computer and other devices	write a computer program using a specialised programming language	at least one ICT skill	no ICT skill	estd.(00)	sample
youth: 25-29				Reference:									
all youth: 15-29				(i) ICT skill:			Col. 7: Code 1 in item 13 of block 5						
adult: 25-34				Col. 2: Code 1 in item 8 of block 5			Col. 8: Code 1 in item 14 of block 5						
adult: 35-64				Col. 3: Code 1 in item 9 of block 5			Col. 9: Code 1 in item 15 of block 5						
adult: 25-64				Col. 4: Code 1 in item 10 of block 5			Col. 10: Code 1 in item 16 of block 5						
adult: 65 and above				Col. 5: Code 1 in item 11 of block 5			(ii) Col. 11: Code 1 in at least one of items 8-16 of block 5						
adult: 18 and above				Col. 6: Code 1 in item 12 of block 5			(iii) Col. 12: Code 2 in all items 8-16 of block 5						
all adult: 15 and above													
estd. (00) no. of persons (15 years and above)													
sample no. of persons (15 years and above)													

ICT - Information and Communications Technology

Table A11: Percentage distribution of persons of age < 5 years who have received birth certificate by receipt status of certificate for each "social group" and "religion group"

State/u. t./all-India		Sector: rural/urban/all					Gender: male/female/all									
social group/ religion group	Proportion of persons of age <5 years who received birth certificate	percentage distribution of persons of age < 5 years by status of birth certificate received				Proportion of person of age <5 years who have not received birth certificate ever	percentage distribution of persons of age < 5 years who have not received birth certificate by registration status with civil authority				number of persons of age <5 who have received birth certificate		number of persons of age <5 who have not received birth certificate ever		number of persons of age < 5 years	
		received	did not receive	don't know	all		registered with civil authority	not registered with civil authority	don't know	all	estd.(00)	sample	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
ST		Reference:			100					100						
SC		Col 1: Religion group: Entry any of 1-7, 9				100				100						
OBC		in item 2 of Block 4				100				100						
Others (social group)		Social group: Entry any of 1-3, 9 in item 2				100				100						
all (social group)		of Block 4				100				100						
Hinduism		Col. 2: Entry 1 in col.12 of block 3				100				100						
Islam		Col. 3: Entry 2 in col. 12 of block 3				100				100						
Christianity		Col. 4: Entry 3 in col. 12 of block 3				100				100						
Sikhism		Col. 6: Entry 1 in col. 13 of block 3				100				100						
Others (religion)		Col. 7: Entry 2 in col. 13 of block 3				100				100						
all (religion)		Col. 8: Entry 3 in col. 13 of block 3				100				100						
estd.(00) no. of persons of age <5																
sample no. of persons of age <5																

Note:

- i) Denominator for deriving distribution for Col. 2 will be col .16
- (ii) The denominator for deriving distribution for Col. 3 to 6 will be col.11
- (ii) The denominator for deriving distribution for Col. 7 will be col. 16
- (iii) The denominator for deriving distribution for Col. 8 to 11

Table A12: Number of borrowers per 1,00,000 persons* and percentage distribution of persons* with accounts at bank/other financial institute/mobile-money service provider by "social group" and "religion group"

Age: 15+/18+

State/u. t./all-India	Sector : rural/urban/all	Gender: male/female/all	social group/ religious group		number of borrowers per 1,00,000 persons	proportion of persons with an account at a bank or other financial institution or with a mobile-money-service provider	percentage distribution of persons having an account individually/ jointly in				number of persons with an account at a bank or other financial institution or with a mobile-money-service provider		number of persons		
			bank account only	other financial institution only			mobile-money service provider only	any combination of bank/ other financial institution/ mobile-money service provider	all	estd.(00)	sample	estd.(00)	sample		
														(4)	(5)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)				
ST		Reference:					100								
SC							100								
OBC		Religion group: Entry any of 1-7, 9 in item 2 of Block 4					100								
Others (social group)		Social group: Entry any of 1-3, 9 in item 3 of Block 4					100								
all (social group)		Age: Entry as per in item 5 of Block 3					100								
Hinduism		Col. 2: Entry 1 in col. 16 of Block 3					100								
Islam		Col. 3: Entry 1 in col. 14 of Block 3					100								
Christianity		Col. 4: Entry 1 in col. 15 of Block 3					100								
Sikhism		Col. 5: Entry 2 in col. 15 of Block 3					100								
Others (religion)		Col. 6: Entry 3 in col. 15 of Block 3					100								
all (religion)		Col. 7: Entry 4 in col.15 of Block 3					100								
estd.(00) no. of persons															
sample no. of persons															

Note:
 The denominator for cols. 4,5,6,7 will be Col. 9
 The denominator for cols. 2 and 3 will be Col. 11
 15+ :15 years and above
 18+ :18 years and above

*Persons here mean youth & adults (of age 15+/18+). Two tables, one each for 15+ and 18+ age groups are to be prepared.

Table B1: Percentage distribution of households living in houses by type of structure of house for each "quintile class of UMPCE", "social group", and "religion group"

State /u.t./all-India	Sector : rural/urban/all						number of households living in houses	
	type of structure						estd.	sample
UMPCE class /social group/religion group	pucca	semi-pucca	serviceable katcha	unserviceable katcha	all katcha	all		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
00-20						100		
20-40	Reference:					100		
40-60	Cols. 2 to 7: Method of determination of structure type of the house is given in "Notes					100		
60-80	on tabulation plan". Wall type :- Item 13, block 4; Roof type: item 14, block 4					100		
80-100	Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4					100		
all (quintile class)	Social group: Entry any of 1-3, 9 in item 3 of Block 4					100		
ST	Households living in a house:Codes 1-5,9 in Item 11 of block 4					100		
SC						100		
OBC						100		
Others						100		
all (social group)						100		
Hinduism						100		
Islam						100		
Christianity						100		
Sikhism						100		
Others (religion)						100		
all (religion)						100		
estd.(00) no. of households living in houses								
sample no. of households living in houses								

Table B2: Proportion of households which purchased/constructed** any house/flat and proportion of households which purchased/constructed** any house/flat for the first time in rural and urban area by "Quintile class of UMPCE", "social group" and "religion group"

State/u.t./all-India UMPCE class/social group/religion group	Proportion of households which purchased/constructed house/flat after 31.03.2014	Proportion of households which purchased/constructed house/flat for the first time after 31.03.2014	Sector : rural/urban/all							
			Proportion of households which purchased/constructed house/flat for the first time after 31.03.2014		number of households which purchased/constructed house/flat for the first time after 31.03.2014		number of households which purchased/constructed house/flat after 31.03.2014		number of households	
			in rural area	in urban area	estd. (00)	sample	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
00-20										
20-40										
40-60										
60-80										
80-100										
all (UMPCE)										
SC										
ST										
OBC										
Others										
all (social group)										
Hinduism										
Islam										
Christianity										
Sikhism										
Others (religion)										
all (religion)										
estd.(00) no. of households living in houses										
sample no. of households living in houses										

Reference:
 Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4
 Social group: Entry any of 1-3, 9 in item 3 of Block 4
 Col. 2: Code 1 in item 1 of block 6
 Col. 3: Code 1 in item 3 of block 6
 Col. 4: Code 1 in item 4 of block 6
 Col. 5: Code 2 in item 4 of block 6
 Note: The denominator for Col. 2 is col.10
 The denominator for Col. 3 is col.8
 The denominator for Col. 4,5 is col.6

**The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B3: Proportion of households which purchased/constructed** a house/flat for the first time and currently own that house/flat and percentage distribution of such households by type of house/flat by "Quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India		Sector: rural/urban/all																	
UMPCE class/social group/religion group	proportion of households which purchased/constructed a house/flat after 31.03.2014 for the first time and currently own that house/flat	percentage distribution of household which purchased/constructed a house/flat after 31.03.2014 for the first time and currently own that house/flat										number of households which currently owned the first time purchased/constructed house/flat after 31.03.2014		number of households which purchased/constructed house/flat for the first time after 31.03.2014					
		type of house/flat				type of structure						estd. (00)	sample	estd. (00)	sample				
		independent house	flat	others	all	pucca	semi-pucca	serviceable katcha	unserviceable katcha	all katcha	all								
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)				
00-20					100	Reference:					100								
20-40					100	Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4					100								
40-60					100	Social group: Entry any of 1-3, 9 in item 3 of Block 4					100								
60-80					100	Col.2: Code 1 in item 5 of block 6					100								
80-100					100	Col. 3: Code 1 in item 6 of block 6					100								
all (UMPCE)					100	Col. 4: Code 2 in item 6 of block 6					100								
SC					100	Col. 5: Code 9 in item 6 of block 6					100								
ST					100	Cols. 7 to 11: The determination of type of structure is given under					100								
OBC					100	'notes' in Tabulation plan. Wall type:- item 15, block 6; Roof type:-					100								
Others					100	item 16, block 6					100								
all (social group)					100	Col.13: Code 1 in item 5 of block 6					100								
Hinduism					100	Col.15: Code 1 in item 3 of block 6					100								
Islam					100						100								
Christianity					100	Notes: (i) The denominator for Col. 2 is col.15					100								
Sikhism					100	(ii) The denominator for Col. 3 to 11 is col.13					100								
Others (religion)					100						100								
all (religion)																			
households living in houses																			
households living in houses																			

**The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B4: Average number of rooms and average floor area of the house/flat purchased/constructed** for the first time and currently owned by "quintile class of UMPCE", "social group", and "religion group"

State/u. t./all-India		Sector: rural/urban/all					Type of structure: pucca/semi-pucca/katcha/all				
UMPCE class/social group/religion group	average number (0.00) of		average floor area (0.00sq. metre) of							number of households which currently owned the first time purchased/constructed house/flat after 31.03.2014	
	living rooms	other rooms	living rooms	other rooms	all rooms	covered veranda	uncovered veranda	all verandas	total (all rooms and verandas)	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20											
20-40											
40-60											
60-80											
80-100											
all (UMPCE)											
SC											
ST											
OBC											
Others											
all (social group)											
Hinduism											
Islam											
Christianity											
Sikhism											
Others (religion)											
all (religion)											
estd.(00) no. of household	X	X	X	X	X	X	X	X	X	X	X
sample no. of household	X	X	X	X	X	X	X	X	X	X	X

Reference:
 Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4
 Social group: Entry any of 1-3, 9 in item 3 of Block 4
 Col. 3: No. of living rooms: Item 8 of Block 6
 Col. 4: No. of other rooms: Item 9 of Block 6
 Col. 5: floor area of living room: Item 10 of Block 6
 Col. 6: floor area of other room: Item 11 of Block 6
 Col. 8: floor area of covered veranda: Item 12 of Block 6
 Col. 9: floor area of uncovered verandah: Item 13 of Block 6

**The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the

Table B5: Percentage distribution of households purchased/constructed** house/flat for the first time and currently own that house/flat by source from which maximum amount was financed for each "Quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India

Sector: rural/urban/all

UMPCE class/social group/religion group	percentage distribution of household which purchased/constructed a house/flat after 31.03.2014 for the first time and currently own that house/flat				all	estd. (00)	sample
	source from which maximum amount was financed						
	bank	private finance	own finance	any other source			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
00-20					100		
20-40					100		
40-60					100		
60-80					100		
80-100					100		
all (UMPCE)					100		
SC					100		
ST					100		
OBC					100		
Others					100		
all (social group)					100		
Hinduism					100		
Islam					100		
Christianity					100		
Sikhism					100		
Others (religion)					100		
all (religion)					100		
estd.(00) no. of household							
sample no. of household							

**The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B6: Proportion of households which currently owned the first time purchased/constructed** house/flat and percentage distribution of such households by floor area of house/flat for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India		Sector: rural/urban/all									
quintile class on UMPCE/social group/religion group	Proportion of households which currently owned the first time purchased/constructed house/flat after 31.03.2014	percentage distribution of household (currently owned and first time purchased/constructed after 31.03.2014) by floor area (in sq.metre) of house/flat						number of households which currently purchased/constructed house/flat after 31.03.2014		number of households which purchased/constructed house/flat for the first time after 31.03.2014	
		≤ 30	30-60	60-160	160-200	> 200	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20							100				
20-40							100				
40-60							100				
60-80							100				
80-100							100				
all (quintile class on UMPCE)							100				
SC							100				
ST							100				
OBC							100				
Others							100				
all (social group)							100				
Hinduism							100				
Islam							100				
Christianity							100				
Sikhism							100				
Others (religion)							100				
all (religion)							100				
estd.(00) no. of household											
sample no. of household											

**The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B7: Proportion of persons* and distribution of persons by location of their last usual place of residence for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India age group/UMPCE/ social group/religion group	proportion of persons who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration	sector: rural/urban/all						gender: male/female/all					
		percentage distribution of persons* by location of their last usual place of residence						no. of persons*		no. of persons			
		same state			another state			another	all				
		rural	urban	all	rural	urban	all	country		estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
<15									100				
15-35		Reference:							100				
35-49		Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4							100				
49-60		Social group: Entry any of 1-3, 9 in item 3 of Block 4							100				
60 and above		Col. 2 : Code 1 in item 3 of block 7							100				
all (age group)		denominator of col.5 is col.16							100				
00-20		Col. 3: Code 1 or 3 in item 4 of block 7							100				
20-40		Col. 4: Code 2 or 4 in item 4 of block 7							100				
40-60		Col. 5: Code 1-4 in item 4 of block 7							100				
60-80		Col. 6: Code 5 in item 4 of block 7							100				
80-100		Col. 7: Code 6 in item 4 of block 7							100				
all (quintile class)		Col. 8: Code 5, 6 in item 4 of block 7							100				
ST		Col. 9: Code 7 in item 4 of block 7							100				
SC		denominator of Col. 3 to 10 is col.11							100				
OBC		denominator of col.2 is col.13							100				
Others		Note:							100				
all (social group)		persons*: who ever stayed continuously in any village/town/country for 6 months or more other than							100				
Hinduism		the village/town at the present place of enumeration							100				
Islam									100				
Christianity									100				
Sikhism									100				
Others (religion)									100				
all (religion)									100				
estd.(00) no. of persons*													
sample no. of persons*													

Table B8: Percentage distribution of persons* by their last usual place of residence for each present place of residence

Sector for the present place of residence: rural/urban/all

state/u.t. of the present place of residence/all-India code	percentage distribution of persons* by their last usual place of residence						no. of persons*		
	state/u.t./all-India code				from other countries	all	estd. (00)	sample	
	AP	Ar. P	Ladakh					
(1)	(2)	(3)	(38)	(39)	(40)	(41)	(42)	
AP						100			
Ar. P						100			
:						100			
:						100			
:						100			
:						100			
:						100			
:						100			
:						100			
:						100			
:						100			
:						100			
all India						100			
estd (00) no. of persons*									
sample no. of persons*									

Table B9: Percentage distribution of persons* by their present place of residence for each last usual place of residence

sector of the last place of residence:rural/urban/all

state/u.t. of the last place of residence/all-India/country code	percentage distribution of persons* by present place of residence					no. of persons*		
	state/u.t./all-India code					all	estd. (00)	sample
	A.P	Ar. P	Ladakh				
(1)	(2)	(3)	(38)	(39)	(40)	(41)	
A.P					100			
Ar. P					100			
:					100			
:					100			
:					100			
:					100			
:					100			
all India					100			
Afghanistan					100			
Bangladesh					100			
:					100			
:					100			
:					100			
rest of world					100			
estd (00) no. of persons*								
sample no. of persons*								

Table B10: Proportion of persons* and percentage distribution of persons* by main reason for leaving last usual place of residence for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India	age group/UMPCE/social group/religion group	proportion of persons *	Sector: rural/urban/all																	Gender: male/female/all						
			percentage distribution of persons* by main reason for leaving last usual place of residence																	no. of persons*						
(1)	(2)	(3)	01	02	03	04	05	06	07	08	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
<15																						100				
15-35		Reference:																				100				
35-49		Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4																				100				
49-60		Social group: Entry any of 1-3, 9 in item 3 of Block 4																				100				
60 and above		Col.2 : Entry 1 in item 3 of block 7																				100				
all (age group)		Col.3 to 21: Code 01-08, 10-19 in item 6 of block 7																				100				
00-20		Denominator for col.3 to col.21 will be col.22																				100				
20-40		Denominator for col.2 will be col.24																				100				
40-60																						100				
60-80																						100				
80-100		Note:																				100				
all (quintile class)		persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration																				100				
ST																						100				
SC																						100				
OBC																						100				
Others																						100				
all (social group)																						100				
Hinduism																						100				
Islam																						100				
Christianity																						100				
Sikhism																						100				
Others (religion)																						100				
all (religion)																						100				
estd.(00) no. of persons*																										
sample no. of persons*																										

Table B11: Percentage distribution of persons* by labour force status at the present place of residence for each of main reason of leaving last upr for each " age group" , " quintile class of UMPCE" , " social group" , " religion group"

Type your text		Sector: rural/urban/all		Gender: male/female/all		no. of persons*		
State/u. t./all-India	age group/UMPCE/social group/religion group	main reason for leaving last upr (including all reasons)	percentage distribution of persons* by labour force status at present place of residence				estd.(00)	sample
(1)	(2)	(3)	employed	unemployed	out of labour force	all	(7)	(8)
<15		in search of employment		Reference:		100		
15-35		in search of better employment		Religion group: Entry any of 1-7, 9 in item 2 of Block 4		100		
35-49		:		Social group: Entry any of 1-3, 9 in item 3 of Block 4		100		
49-60		others		Col.2 : Codes 01-08, 10-19 in item 6 of block 7		100		
60 and above		all reason		Col. 3: Codes 11,12,21,31,41, 51 of Col. 8 of Block 3		100		
all (age group)				Col. 4: Code 81 in Col.8 of Block 3		100		
00-20				Col. 5: Codes 91 to 95 and 97 in Col. 8 of Block 3		100		
20-40				Status of earning of person* before leaving last upr:		100		
40-60				item 9 of Block 7		100		
60-80				Note:				
80-100				persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration				
all (quintile class)								
ST								
SC								
OBC								
Others								
all (social group)								
Hinduism								
Islam								
Christianity								
Sikhism								
Others (religion)								
all (religion)								
estd.(00) no. of persons*								
sample no. of persons*								

Table B11.1: Percentage distribution of persons* reporting as earner in the last usual place of residence by change in income due to migration, for each age group, quintile class of UMPCE, social group, religion group

Type your text

State/u. t./all-India age group/UMPCE/social group/religion group	Sector: rural/urban/all Proportion of persons reporting as earner in the last usual place of residence	Gender: male/female/all percentage distribution of persons* reporting as earner in the last upr by the change in income due to migration		no. of persons* reporting as earner in the last upr		no. of persons*			
		Increased from the last usual place of residence	Decreased from the last usual place of residence	Same as in the last usual place of residence	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
<15			Reference:		100				
15-35			Religion group: Entry any of 1-7, 9 in item 2 of I		100				
35-49			Social group: Entry any of 1-3, 9 in item 3 of BI		100				
49-60			Col. 2 : Code 1 in item 9 of block 7		100				
60 and above			Col. 3: Code 1 in item 10 of block 7		100				
all (age group)			Col. 4: Code 2 in item 10 of block 7		100				
00-20			Col. 5: Code 3 in item 10 of block 7		100				
20-40					100				
40-60					100				
60-80					100				
80-100					100				
all (quintile class)	Note:		persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration		100				
ST					100				
SC					100				
OBC					100				
Others					100				
all (social group)					100				
Hinduism					100				
Islam					100				
Christianity					100				
Sikhism					100				
Others (religion)					100				
all (religion)					100				
estd.(00) no. of persons*									
sample no. of persons*									

Table B12: Percentage distribution of persons* by status of change in income due to change in last usual place of residence for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India age group/UMPCE/social group/religion group	Sector: rural/urban/all proportion of persons* who were earner before leaving last usual place of residence	Gender: male/female/all percentage distribution of persons* by status of change in income due to change in last usual place of residence				no. of persons* who were earner before leaving last upr		no. of persons*	
		increased	decreased	same	all	estd.(00)	sample	estd.(00)	sample
		(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
<15					100				
15-35	Reference:				100				
35-49	Religion group: Entry any of 1-7, 9 in item 2 of Block 4				100				
49-60	Social group: Entry any of 1-3, 9 in item 3 of Block 4				100				
60 and above	Col. 2 : Entry 1 in item 9 of block 7				100				
all (age group)	Col. 3: Code 1 in item 10 of block 7				100				
00-20	Col. 4: Code 2 in item 10 of block 7				100				
20-40	Col. 5: Code 3 in item 10 of block 7				100				
40-60					100				
60-80	Note:				100				
80-100	persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration				100				
all (quintile class)					100				
ST					100				
SC	Denominator of col 2 is col 9				100				
OBC	Denominator for col's 3,4,5,6 is col 7				100				
Others					100				
all (social group)					100				
Hinduism					100				
Islam					100				
Christianity					100				
Sikhism					100				
Others (religion)					100				
all (religion)					100				
estd.(00) no. of persons*									
sample no. of persons*									

Table B13: Percentage distribution of persons * by dwelling type of present place of residence for each type of dwelling unit at last usual place of residence for each "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India		Sector: rural/urban/all										no. of persons*		
UMPCE/social group/religion group	type of dwelling unit at last place of residence	percentage distribution of persons* by dwelling type of present place of residence										all	estd.(00)	sample
		owned: freehold	owned: leasehold	owned: all	hired: with written contract	hired: without written contract	hired: employer quarter	hired: all	others	all dwelling	no dwelling			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
00-20	owned: freehold											100		
20-40	owned: leasehold											100		
40-60	owned: all											100		
60-80	hired: with written contract											100		
80-100	hired: without written contract											100		
all (quintile class)	hired: employer quarter											100		
ST	hired: all											100		
SC	others											100		
OBC	all dwelling											100		
Others	no dwelling											100		
all (social group)	all											100		
Hinduism												100		
Islam												100		
Christianity												100		
Sikhism												100		
Others (religion)												100		
all (religion)												100		
estd.(00) no. of persons*														
sample no. of persons*														

Note: persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration

Reference:

Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4

Social group: Entry any of 1-3, 9 in item 3 of Block 4

Col.2 : *freehold* : Code 1 in item 7 of block 7,

leasehold : Code 2 in item 7 of block 7,

hired with written contract : Code 4 in item 7 of block 7,

hired without written contract : Code 5 in item 7 of block 7

hired: employer quarter : Code 3 in item 7 of block 7

others : Code 9 in item 7 of block 7

all dwelling : Code 1 to 5 or 9 in item 7 of block 7

no dwelling : Code 6 in item 7 of block 7

Col.3 : *freehold* : Code 1 in item 11 of block 4,

Col.4: *leasehold* : Code 2 in item 11 of block 4,

Col. 6: *hired with written contract* : Code 4 in item 11 of block 4,

Col. 7:*hired without written contract* : Code 5 in item 11 of block 4

Col.8: *hired: employer quarter*: Code 3 in item 7 of block 7

Col.10: *others* : Code 9 in item 11 of block 4

Col.11: *all dwelling* : Code 1 to 5 or 9 in item 11 of block 4

Col.12: *no dwelling* : Code 6 in item 11 of block 4

Table B14: Percentage distribution of persons * by area type of the present place of residence for each area type of the last usual place of residence for each quintile class on UMPCE, social group, religion group in urban

State/u. t./all-India		sector: urban							no. of persons*	
UMPCE/social group/religion group	area type of the last usual place of residence	percentage distribution of persons* by area type of the present place of residence						no. of persons*		
		notified slum	non-notified slum	slum (notified + non-notified)	squatter settlement	other	all	estd.(00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	
00-20	notified slum		Reference:				100			
20-40	non-notified slum		Col 1:	Religion group: Entry any of 1-7, 9 in item 2 of Block 4			100			
40-60	slum (notified + non- notified)			Social group: Entry any of 1-3, 9 in item 3 of Block 4			100			
60-80	squatter settlement		Col. 2 : <i>notified slum</i> : Code 1 in item 8 of block 7				100			
80-100	other area		<i>non- notified slum</i> : Code 2 in item 8 of block 7				100			
all (quintile class)	all		<i>squatter settlements</i> : Code 3 in item 8 of block 7				100			
ST			<i>other area</i> : Code 9 in item 8 of block 7				100			
SC							100			
OBC							100			
Others			Col. 3 to Col. 7: Codes as in item 12 of block 4				100			
all (social group)			Col. 3: Code 1 in item 12 of block 4				100			
Hinduism			Col. 4: Code 2 in item 12 of block 4				100			
Islam			Col. 6 : Code 3 in item 12 of block 4				100			
Christianity			Col. 9: Code 9 in item 12 of block 4				100			
Sikhism							100			
Others (religion)							100			
all (religion)							100			
estd.(00) no. of persons**										
sample no. of persons**										

Note:

persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the **town** at the present place of enumeration

Table B15: Proportion of persons* by transfer of documents in the present place of residence for each "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India	Sector: rural/urban/all	proportion of persons* by type of documents transferred in present place of residence						no. of persons* transferred any documents in the present place of residence		no. of persons*	
		proportion of persons* transferred any documents in the present place of residence	ration card	voter id card	passport	aadhar card	any combination of ration card/voter id card/passport/aadhar card	other	estd. (00)	sample	estd. (00)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20		Reference:									
20-40		Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4									
40-60		Social group: Entry any of 1-3, 9 in item 3 of Block 4									
60-80		Col. 2 : any of codes 1, 2, 3, 4, 5, 9 in item 11 of block 7									
80-100											
all (quintile class)		Col. 3: Code 1 in item 11 of Block 7									
ST		Col. 4: Code 2 in item 11 of Block 7									
SC		Col. 5: Code 3 in item 11 of Block 7									
OBC		Col. 6: Code 4 in item 11 of Block 7									
Others		Col. 7: Code 5 in item 11 of Block 7									
all (social group)		Col. 8: Code 9 in item 11 of Block 7									
Hinduism											
Islam		Note:									
Christianity		persons*: who ever stayed continuously in any village/town/country for 6 months or more other									
Sikhism		than the village/town at the present place of enumeration									
Others (religion)											
all (religion)											
estd.(00) no. of persons*											
sample no. of persons*											

Table B16: Proportion of persons# and percentage distribution of persons# by type of problem faced for each age group, “quintile class of UMPCE”, “social group”, “religion group”

State/u. t./all-India age group/UMPCE/social group/ religion group	proportion of persons* who ever faced any problem due to change in last usual place of residence	Sector: rural/urban/all					Gender: male/female/all					
		percentage distribution of persons* who ever faced any problem due to change in last usual place of residence by type of problem faced					no. of persons* who ever faced any problem due to change in last usual place of residence					
		social	economical	political	cultural	others	all	estd. (00)	sample	estd. (00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	
<15		Reference:					100					
15-35		Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4					100					
35-49		Social group: Entry any of 1-3, 9 in item 3 of Block 4					100					
49-60		Col. 2 : Code 1 in item 12 of block 7					100					
60 and above		Col. 3: Code 1 in item 13 of block 7					100					
all		Col. 4: Code 2 in item 13 of block 7					100					
00-20		Col. 5: Code 3 in item 13 of block 7					100					
20-40		Col. 6: Code 4 in item 13 of bock 7					100					
40-60		Col. 7: Code 5 in item 13 of block 7					100					
60-80							100					
80-100		Denominator for col. 2 is col.11					100					
all (quintile class)		Denominator for col. 3 to col.8 is col.9					100					
ST							100					
SC							100					
OBC							100					
Others							100					
all (social group)							100					
Hinduism							100					
Islam							100					
Christianity							100					
Sikhism							100					
Others (religion)							100					
all (religion)							100					
estd.(00) no. of persons*												
sample no. of persons*												

*persons who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration.

#persons: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration and who ever faced any problem due to change in last usual place of residence

Table B17: Proportion of persons@ and percentage distribution of such persons@ by reason for leaving present place of residence for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India		Sector: rural/urban/all																			Gender: male/female/all			
age group/UMPCE/social group/ religion group	proportion of persons* willing to move out from the present place of residence	percentage distribution of persons* willing to move out by reason for leaving present place of residence by reason																			no. of persons* willing to move out from the present place of residence		no. of persons*	
		01	02	03	04	05	06	07	08	10	11	12	13	14	15	16	17	18	19	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)
<15																					100			
15-35		Reference:																			100			
35-49		Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4																			100			
49-60		Social group: Entry any of 1-3, 9 in item 3 of Block 4																			100			
60 and above																					100			
all		Col.2 : Code 1 in item 14 of block 7																			100			
00-20		Col.3 to 21: Code 01-08, 10-19 in item 15 of block 7																			100			
20-40																					100			
40-60		Note:																			100			
60-80		persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration																			100			
80-100																					100			
all (quintile class)																					100			
ST		Denominator for col.2 is col. 24																			100			
SC		Denominator for col. 3 to col.21 is col.22																			100			
OBC																					100			
Others																					100			
all (social group)																					100			
Hinduism																					100			
Islam																					100			
Christianity																					100			
Sikhism																					100			
Others (religion)																					100			
all (religion)																					100			
estd.(00) no. of persons*																								
sample no. of persons*																								

persons@: willing to move out from the present place of residence

Table B18: Percentage distribution of persons@ by type of place for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India	age group/UMPCE/social group/ religion group	proportion of persons* willing to move out from the present place of residence	Sector: rural/urban/all			Gender: male/female/all			
			percentage distribution of persons* willing to move out by type of place			no. of persons* willing to move out from the present place of residence		no. of persons*	
			last usual place of residence	any place other than last upr	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
<15			Reference:	100					
15-35			Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4	100					
35-49			Social group: Entry any of 1-3, 9 in item 3 of Block 4	100					
49-60			Col.2 : Code 1 in item 14 of block 7	100					
60 and above			Col.3 to 5: Codes as in item 16 of block 7	100					
all			Col. 3: Code 1 in item 16 of block 7	100					
00-20			Col. 4: Code 2 in item 16 of block 7	100					
20-40				100					
40-60				100					
60-80			Note:	100					
80-100			persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration	100					
all (quintile class)				100					
ST				100					
SC				100					
OBC			Denominator for col.2 is col.8	100					
Others			Denominator for col.3 to col.5 is col.6	100					
all (social group)				100					
Hinduism				100					
Islam				100					
Christianity				100					
Sikhism				100					
Others (religion)				100					
all (religion)				100					
estd.(00) no. of persons*									
sample no. of persons*									

persons@: willing to move out from the present place of residence

Table C1: Number of first stage units (FSUs) allotted, surveyed and number of sample households surveyed for each state/u. t.

State/U.T/All-India		rural		number of households surveyed	urban		rural+urban		number of households surveyed
		number of FSUs			number of FSUs		number of FSUs		
Code	Name	alloted	surveyed		alloted	surveyed	alloted	surveyed	
1	Andhra Pradesh								
2	Arumachal Pradesh								
3	Assam								
4	Bihar								
5	Chhattisgarh								
6	Delhi			In rural areas, FSU are villages/sub unit/sub division					
7	Goa			In urban areas, FSU are blocks/sub unit/sub division					
8	Gujarat								
9	Haryana								
10	Himachal Pradesh								
11	Jharkhand								
12	Karnataka								
13	Kerala								
14	Madhya Pradesh								
15	Maharashtra								
16	Manipur								
17	Meghalaya								
18	Mizoram								
19	Nagaland								
20	Odisha								
21	Punjab								
22	Rajasthan								
23	Sikkim								
24	Tamil Nadu								
25	Telangana								
26	Tripura								
27	Uttarakhand								
28	Uttar Pradesh								
29	West Bengal								
30	A & N Islands								
31	Chandigarh								
32	Dadra & Nagar Haveli								
33	Daman & Diu								
34	Jammu & Kashmir								
35	Ladakh								
36	Lakshadweep								
37	Puducherry								
zz	all-India								

Table C2: Estimated number of persons (00) and average household size (0.0) for each state/u.t. classified by household social group

Sector: rural/urban/all

social group	state/u. t./all-India		estd. number of persons (00)			number of households		average household size (0.0)	sample no. of persons			
	code	name	male	female	all	estd. (00)	sample		male	female	transgender	all
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
ST	1	Andhra Pradesh										
SC	2	Arunachal Pradesh										
OBC	3	Assam										
Others	4	Bihar										
all	5	Chhattisgarh										
	6	Delhi										
	7	Goa										
	8	Gujarat										
	9	Haryana										
	10	Himachal Pradesh										
	11	Jharkhand										
	12	Karnataka										
	13	Kerala										
	14	Madhya Pradesh										
	15	Maharashtra										
	16	Manipur										
	17	Meghalaya										
	18	Mizoram										
	19	Nagaland										
	20	Odisha										
	21	Punjab										
	22	Rajasthan										
	23	Sikkim										
	24	Tamil Nadu										
	25	Telangana										
	26	Tripura										
	27	Uttarakhand										
	28	Uttar Pradesh										
	29	West Bengal										
	30	A & N Islands										
	31	Chandigarh										
	32	Dadra & Nagar Haveli										
	33	Daman & Diu										
	34	Jammu & Kashmir										
	35	Ladakh										
	36	Lakshadweep										
	37	Puducherry										
	zz	all-India										

Reference:

Household social group: Entry any of 1-3, 9 in item 3 of Block 4

Gender : Entry any of 1,2,3 in col. 4 of Block 3

In religion, 'others' will include Jainism, Buddhism, Zoroastrianism and others
i.e. item 2 of Block 4

Note:

Average household size (col. 9) = col. 6/col. 7

Col. 6 includes transgender

Table C3: Estimated number of persons (00) and average household size (0.0) for each state/u.t. classified by household religion

Sector: rural/urban/all

religion	state/u. t./all-India		estd. number of persons (00)			number of households		average	sample no. of persons			
	code	name	male	female	all	estd. (00)	sample	household size (0.0)	male	female	transgender	all
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
Hinduism	1	Andhra Pradesh										
Islam	2	Arunachal Pradesh										
Christianity	3	Assam	Reference:									
Sikhism	4	Bihar										
others	5	Chhattisgarh	Household religion: Entry 1-7, 9 in item 2 of Block 4									
all	6	Delhi	Gender : Entry in col. 4 of Block 3									
	7	Goa	In religion, 'others' will include Jainism, Buddhism, Zoroastrianism and others									
	8	Gujarat	i.e. item 2 of Block 4									
	9	Haryana										
	10	Himachal Pradesh	Note:									
	11	Jharkhand	Average household size (col. 9) = col. 6/col.7									
	12	Karnataka	Col. 6 includes transgender									
	13	Kerala										
	14	Madhya Pradesh										
	15	Maharashtra										
	16	Manipur										
	17	Meghalaya										
	18	Mizoram										
	19	Nagaland										
	20	Odisha										
	21	Punjab										
	22	Rajasthan										
	23	Sikkim										
	24	Tamil Nadu										
	25	Telangana										
	26	Tripura										
	27	Uttarakhand										
	28	Uttar Pradesh										
	29	West Bengal										
	30	A & N Islands										
	31	Chandigarh										
	32	Dadra & Nagar Haveli										
	33	Daman & Diu										
	34	Jammu & Kashmir										
	35	Ladakh										
	36	Lakshadweep										
	37	Puducherry										
	zz	all-India										

Table C4: Percentile values of UMPCE

Sector: rural/urban/all

state/u.t./all India	< P ₂₀	< P ₄₀	< P ₆₀	< P ₈₀
(1)	(2)	(3)	(4)	(5)
Andhra Pradesh				
Arunachal Pradesh				
Assam				
Bihar				
Chhattisgarh				
Delhi				
Goa				
Gujarat				
Haryana				
Himachal Pradesh				
Jharkhand				
Karnataka				
Kerala				
Madhya Pradesh				
Maharashtra				
Manipur				
Meghalaya				
Mizoram				
Nagaland				
Odisha				
Punjab				
Rajasthan				
Sikkim				
Tamil Nadu				
Telangana				
Tripura				
Uttarakhand				
Uttar Pradesh				
West Bengal				
A & N Islands				
Chandigarh				
Dadra & Nagar Haveli				
Daman & Diu				
Jammu & Kashmir				
Ladakh				
Lakshadweep				
Puducherry				
all-India				

Reference:

UMPCE : (i.e. Item 10 of block 4)
 Percentile (P) values are to be computed based on the reported values of UMPCE only.

Note:

Pi (viz. P20, P40, P60, P80) denotes the value of UMPCE below which i % of the persons belong.

Table C5: Percentage distribution of households by tenurial status of dwelling units classified by "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India UMPCE/household social group/ household religion	Sector: rural/urban/all									
	tenurial status of dwelling units							number of households		
	households with dwelling units						households with no dwelling units	all	estd. (00)	sample
	owned		employer quarter		hired					
freehold	leasehold			hired dwelling units with written contract	hired dwelling units without written contract					
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
00-20								100		
20-40								100		
40-60								100		
60-80								100		
80-100								100		
all (quintile class)		Reference:						100		
ST		Col. 2: Entry 1 in item 11 of block 4						100		
SC		Col. 3 : Entry 2 in item 11 of block 4						100		
OBC		Col. 4: Entry 3 in item 11 of block 4						100		
Others (social group)		Col. 5: Entry 4 in item 11 of block 4						100		
all (social group)		Col. 6: Entry 5 in item 11 of block 4						100		
Hinduism		Col. 7: Entry 9 in item 11 of block 4						100		
Islam		Col. 8: Entry 6 in item 11 of block 4						100		
Christianity								100		
Sikhism								100		
Others (religion)								100		
all (religion)								100		
estd.(00) no. of households										
sample no. of households										

Table C6: Percentage distribution of urban households with dwelling units by area type for each "quintile class of UMPCE" and " household social group"

State/u. t./all-India quintile class on UMPCE/ household social group	Sector: urban area type					number of households with dwelling units	
	notified slum	non-notified slum	squatter settlement	other areas	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
00-20					100		
20-40	Reference:				100		
40-60					100		
60-80	Col. 2: Code 1 in item 12 of block 4				100		
80-100	Col.3: Code 2 in item 12 of block 4				100		
all (quintile class)	Col.4: Code 3 in item 12 of block 4				100		
ST	Col.5: Code 9 in item 12 of block 4				100		
SC					100		
OBC					100		
Others					100		
all (social group)					100		
estd.(00) no. of households with dwelling units							
sample no. of households with dwelling units							

Table C7: Percentage distribution of households by principal source of drinking water for each 'quintile class of UMPCE', "social group" and "religion"

State/u.t./group of NE states/group of UTs/all-India quintile class on MPCE/ social group/ religion	Sector: rural/urban/all																			
	principal sources of drinking water																	no. of households		
	bottled water	pipd water into dwelling	pipd water to yard/plo t	pipd water from neighbo ur	public tap/stan d pipe	tubewel l	hand pump	well protecte d	unprote cted	tanker truck public	private	spring protecte d	unprote cted	rain water collecti on	surface water tank/po nd	other surface water	others	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
00-20																			100	
20-40				Reference:															100	
40-60				Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4															100	
60-80				Social group: Entry any of 1-3, 9 in item 3 of Block 4															100	
80-100																			100	
all																			100	
ST																			100	
SC				Cols 2 to 19: Item 20 of block 4															100	
OBC																			100	
Others (social group)																			100	
all (social group)																			100	
Hinduism																			100	
Islam																			100	
Christianity																			100	
Sikhism																			100	
Others (religion)																			100	
all (religion)																			100	
estd.(00) no. of households																				
sample no. of households																				

Table C8: Percentage distribution of urban households by principal source of drinking water for each area type

State/u. t./all-India		Sector: urban																			
area type		principal source of drinking water																no. of households			
		bottled water	piped water into dwelling	piped water to yard/plot	piped water from neighbo	public tap/stand pipe	tubewell	hand pump	well		tanker truck		spring		rain water collection	surface water		others	all	estd. (00)	sample
									protecte d	unprotec ted	public	private	protecte d	unprotec ted		tank/pon d	other surface				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	
notified slum																				100	
non-notified slum																				100	
squatter settlement																				100	
other areas																				100	
all																				100	
estd.(00) no of households with dwelling units																					
sample no of households with dwelling units																					

Reference:

- Col. 1: notified slum: Code 1 in item 12 of block 4
- Col. 1: non-notified slum: Code 2 in item 12 of block 4
- Col. 1: squatter settlement: Code 3 in item 12 of block 4
- Col. 1: other areas: Code 9 in item 12 of block 4
- Cols 2 to 19: Item 20 of block 4

Table C9: Percentage distribution of households by type of access to the principal source of drinking water for each quintile class of UMPCE, social group, religion group

State/u. t./all-India		Sector: rural/urban/all									
quintile class on UMPCE /social group/religion	access to the principal source of drinking water								no. of households		
	exclusive use of the household	common use of households in the building	neighbour's source	community use				others	all	estd.(00)	sample
				public source restricted to particular community	public source unrestricted	private source restricted to particular community	private source unrestricted				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20									100		
20-40									100		
40-60									100		
60-80									100		
80-100									100		
all									100		
ST									100		
SC									100		
OBC									100		
Others(social group)									100		
all (social group)									100		
Hinduism									100		
Islam									100		
Christianity									100		
Sikhism									100		
Others (religion)									100		
all (religion)									100		
estd.(00) no. of households											
sample no. of households											

Reference:

- Col 2: Code 1 in item 22 of block 4
- Col 3: Code 2 in item 22 of block 4
- Col 4: Code 3 in item 22 of block 4
- Col 5: Code 4 in item 22 of block 4
- Col 6: Code 5 in item 22 of block 4
- Col 7: Code 6 in item 22 of block 4
- Col 8: Code 7 in item 22 of block 4
- Col 9: Code 9 in item 22 of block 4

Table C10: Percentage distribution of households by distance to the principal source of drinking water for each principal source

State/u. t./all-India		Sector: rural/urban/all											
principle source of drinking water	distance to the principal source of drinking water												
	within dwelling	outside dwelling but within premises	outside premises at a distance of					all	proportion of hhs collecting drinking water from outside by time taken for a single trip		no. of households reported distance to the principal source of drinking water		
			less than 0.2 km	0.2 - 0.5 km	0.5 - 1.0 km	1.0 - 1.5 km	1.5 km or more		less than equal to 30 mins	greater than 30 mins	estd.(00)	sample	
			(4)	(5)	(6)	(7)	(8)		(9)	(10)	(11)	(12)	(13)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	
bottled water									100				
piped water into dwelling									100	x	x		
piped water to yard/plot									100	x	x		
piped water from neighbour									100	x	x		
public tap/stand pipe		Reference:							100				
tubewell		Col 1: Item 20 of block 4							100				
hand pump									100				
protected well		Col 2: Code 1 in item 23 of block 4							100				
unprotected well		Col 3: Code 2 in item 23 of block 4							100				
public tanker- truck		Col 4: Code 3 in item 23 of block 4							100				
private tanker -truck		Col 5: Code 4 in item 23 of block 4							100				
protected spring		Col 6: Code 5 in item 23 of block 4							100				
unprotected spring		Col 7: Code 6 in item 23 of block 4							100				
rain water collection		Col 8: Code 7 in item 23 of block 4							100				
tank/pond		The distance intervals are inclusive of lower limit but exclusive of upper limit							100				
other surface water		Col 10,11:- item 24 of block 4							100				
others									100				
all									100				
<hr/>													
estd. (00) no. of households													
<hr/>													
sample no. of households													
<hr/>													

Table C11: Percentage of households having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India		Sector: rural/urban/all					estd. number of households (00) reported					number of households	
quintile class on UMPCE/social group/religion group	percentage of households					principal source of drinking water	principal source of drinking water and its distance from the dwelling unit	principal source of drinking water, its distance from the dwelling unit and type of access to the source	principal source of drinking water, its distance from the dwelling unit	principal source of drinking water, its sufficiency and distance from the dwelling unit and type of access to the source	estd.(00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	
00-20	Reference:												
20-40	Col. 2: Improved source of drinking water: Item 20 of block 4,Entry code 01 to 08, 10, 11, 12, 14												
40-60													
60-80	Col. 3: Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4 and located in the premises: entry code 1,2 in item 23 of block 4												
80-100	Col. 4: Exclusive access: Entry Code 1 in item 22 of block 4, Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4, Located in the premises: Code 1,2 in item 23 of block 4												
all													
SC													
ST	Col. 5: Improved source of drinking water: Item 20 of block 4,Entry code 01 to 08, 10, 11, 12, 14												
OBC	and located in the premises:codes 1,2 in item 23 of Bl. 4 and sufficiently available throughout the year: code 1 in item 21 of Bl. 4												
Others	Located in the premises: Code 1,2 in item 23 of block 4												
all (social group)													
Hinduism													
Islam	Col. 6:												
Christianity	Exclusive access: Entry Code 1 in item 22 of block 4, Improved source of drinking water: Entry code 01 to 08, 10, 11, 12, 14 in item 20 of block 4,												
Sikhism	Located in the premises: Code 1,2 in item 23 of block 4 and Sufficiently available throughout the year: Code 1 in item 21 of block 4												
Others (religion)	Col 7: principal source: item 20 of block 4												
all (religion)													
estd.(00) no. of household													
sample no. of household													

Table C12 : Percentage distribution of urban households having dwelling unit by access to latrine for each area type

State/u. t./all-India area type	Sector: urban							number of households having dwelling unit	
	access to latrine							estd. (00)	sample
	exclusive use of household	common use of households in the building	public / community latrine without payment	public / community latrine with payment	others	no access to latrine	all		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
notified slum							100		
non-notified slum							100		
squatter settlement							100		
other areas							100		
all							100		
estd.(00) no of household with dwelling unit									
sample no of household with dwelling unit									

Reference:

Cols.2 to 8: Codes as in item 25 of block 4

Col. 2: Entry Code 1 in item 25 of block 4

Col. 3: Entry Code 2 in item 25 of block 4

Col. 4: Entry Code 3 in item 25 of block 4

Col. 5: Entry Code 4 in item 25 of block 4

Col. 6: Entry Code 9 in item 25 of block 4

Col. 7: Entry Code 5 in item 25 of block 4

Table C13: Percentage distribution of households having access to latrine by type of latrine used for each "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India quintile class on UMPCE/Social group/Religion group	Sector: rural/urban/all											number of households having access to latrine		
	percentage distribution of households having access to latrine by													all
	type of latrine													
	flush/pour-flush to					ventilated improved pit latrine	pit latrine with slab	pit latrine without slab/open pit	composting latrine	open drain/ nallah	others			
pipew system	septic tank	twin leach pit	single pit	elsewhere	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
00-20												100		
20-40		Reference:										100		
40-60												100		
60-80		Col. 2: Code 01 in item 26 of block 4										100		
80-100		Col. 3: Code 02 in item 26 of block 4										100		
all		Col. 4: Code 03 in item 26 of block 4										100		
ST		Col. 5: Code 04 in item 26 of block 4										100		
SC		Col. 6: Code 05 in item 26 of block 4										100		
OBC		Col. 7: Code 06 in item 26 of block 4										100		
Others (social group)		Col. 8: Code 07 in item 26 of block 4										100		
all (social group)		Col. 9: Code 08 in item 26 of block 4										100		
Hinduism		Col. 10: Code 10 in item 26 of block 4										100		
Islam		Col. 11: Code 11 in item 26 of block 4										100		
Christianity		Col. 12: Code 19 in item 26 of block 4										100		
Sikhism												100		
Others (religion)												100		
all (religion)												100		
estd.(00) no. of households having access to latrine														
sample no. of households having access to latrine														

Table C14: Percentage distribution of urban households having dwelling unit with access to latrine by type of latrine used for each area type

State/u. t./all-India		Sector: urban												
		percentage distribution of households having access to latrine by											number of households having access to latrine	
		type of latrine											all	
area type	flush/pour-flush to					ventilated improved pit latrine	pit latrine with slab	pit latrine without slab/open pit	composting latrine	open drain/nallah	others			
	pipew sewer system	septic tank	twin leach pit	single pit	elsewhere							estd. (00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
notified slum												100		
non-notified slum												100		
squatter settlement												100		
other areas												100		
all												100		
estd.(00) no of household having access to latrine														
sample no of household having access to latrine														

Reference:

Cols 2 to 12: Codes as in item 26 of block 4

Col. 2: Code 01 in item 26 of block 4

Col. 3: Code 02 in item 26 of block 4

Col. 4: Code 03 in item 26 of block 4

Col. 5: Code 04 in item 26 of block 4

Col. 6: Code 05 in item 26 of block 4

Col. 7: Code 06 in item 26 of block 4

Col. 8: Code 07 in item 26 of block 4

Col. 9: Code 08 in item 26 of block 4

Col. 10: Code 10 in item 26 of block 4

Col. 11: Code 11 in item 26 of block 4

Col. 12: Code 19 in item 26 of block 4

Col. 1: notified slum: Entry Code 1 in item 12 of block 4

Col. 1: non-notified slum: Entry Code 2 in item 12 of block 4

Col. 1: squatter settlement Entry Code 3 in item 12 of block 4

Col. 1: other areas: Entry Code 9 in item 12 of block 4

Table C15: Percentage distribution of households with access to latrine by type of latrine used for different types of access to latrine

State/u. t./all-India access to latrine	Sector: rural/urban/all												percentage distribution of households having access to latrine by		
	type of latrine											all			
	pipew sewer system	septic tank	twin leach pit	single pit	elsewhere	ventilated improved pit latrine	pit latrine with slab	pit latrine without slab/open pit	composting latrine	open drain/nallah	others	number of households having access to latrine	estd. (00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	
exclusive use of the household												100			
common use of the households in the building												100			
public/community latrine without payment												100			
public / community latrine with payment												100			
others												100			
all (access to latrine)												100			
estd.(00) no. of household having access to latrine															
sample no. of household having access to latrine															

Reference:
 Cols 2 to 13: Codes as in item 26 of block 4
 Col. 2: Code 01 in item 26 of block 4
 Col. 3: Code 02 in item 26 of block 4
 Col. 4: Code 03 in item 26 of block 4
 Col. 5: Code 04 in item 26 of block 4
 Col. 6: Code 05 in item 26 of block 4
 Col. 7: Code 06 in item 26 of block 4
 Col. 8: Code 07 in item 26 of block 4
 Col. 9: Code 08 in item 26 of block 4
 Col. 10: Code 10 in item 26 of block 4
 Col. 11: Code 11 in item 26 of block 4
 Col. 12: Code 19 in item 26 of block 4

 Col.1: Entry Code 1 to 4, 9 in item 25 of block 4

Table C16: Percentage of households having access to improved latrine and hand washing facilities located in the household premises for each quintile class on UMPCE, social group,religious group

State/u. t./all-India		Sector: rural/urban/all									
quintile class on UMPCE/ social group/religious group	percentage of households						estd. number of households (00) reported			number of households	
	having access to improved latrine	having exclusive access to improved latrine	having hand washing facilities within the household premises	having hand washing facilities with water, soap/detergent within the household premises	having access to improved latrine and having hand washing facilities with water, soap/detergent within the household premises	having exclusive access to improved latrine and having hand washing facilities with water, soap/detergent within the household premises	access to latrine	hand washing facility	access to latrine as well as hand washing facility	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20	Reference:										
20-40	Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4										
40-60	Social group: Entry any of 1-3,9 in item 3 of Block 4										
60-80	Col. 2: Entry any of 1-4, 9 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4										
80-100	Col. 3: Entry =1 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4										
all	Col. 4: Entry any of 1-3 in Item 28 of Block 4										
ST	Col. 5: Entry 1 in item 28 of Block 4										
SC	Col. 6: Entry any of 1-4, 9 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4 and entry 1 in Item 28 of Block 4										
OBC	Col. 7: Entry 1 in Item 25 of Block 4 and entry any of 01-04,06,07,10 in Item 26 of Block 4 and entry 1 in Item 28 of Block 4										
Others (social group)	col. 8:Those households who reported item 26 of block 4										
all (social group)	col. 9: Those households who reported item 28 of Block 4										
Hinduism	col 10:Those households who reported item 26 of block 4 and item 28 of block 4										
Islam											
Christianity	Denominator for Col. 2, 3 :- Col 8										
Sikhism	Denominator for Col. 4, 5 :- Col 9										
Others (religion)	Denominator for Col. 6, 7 :- Col 10										
all (religion)											
estd.(00) no. of households											
sample no. of households											

Table C17: Percentage distribution of households by access to bathroom for each "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India quintile class of UMPCE/Social Group/Religion	Sector: rural/urban/all access to bathroom							number of households	
	exclusive use of household	common use of households in the building	public / community use without payment	public / community use with payment	others	no access to bathroom	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
00-20							100		
20-40	Reference:						100		
40-60							100		
60-80	Col 2: Entry 1 in item 27 of block 4						100		
80-100	Col 3: Entry 2 in item 27 of block 4						100		
all	Col 4: Entry 3 in item 27 of block 4						100		
ST	Col 5: Entry 4 in item 27 of block 4						100		
SC	Col 6: Entry 9 in item 27 of block 4						100		
OBC	Col 7: Entry 5 in item 27 of block 4						100		
Others (social group)							100		
all (social group)							100		
Hinduism							100		
Islam							100		
Christianity							100		
Sikhism							100		
Others(religion)							100		
all (religion)							100		
estd.(00) no. of households									
sample no. of households									

Table C18: Percentage distribution of households living in houses by primary source of energy used for lighting for each quintile class of UMPCE, social group, religion group

State/u. t./all-India quintile class of UMPCE, social group, religion group	Sector: rural/urban/all primary source of energy used for lighting						no lighting arrangement	all	number of households living in houses		
	electricity	kerosene	other oil	gas	candle	others			estd. (00)	sample	
	(1)	(2)	(3)	(4)	(5)	(6)					(7)
00-20									100		
20-40									100		
40-60									100		
60-80									100		
80-100									100		
all									100		
ST									100		
SC									100		
OBC									100		
Others (social group)									100		
all (social group)									100		
Hinduism									100		
Islam									100		
Christianity									100		
Sikhism									100		
Others(religion)									100		
all (religion)									100		
estd.(00) no. of households living in houses											
sample no. of households living in houses											

Reference:

Cols. 2 to 9: Codes as in item 17 of block 4
 Col. 2: Entry Code 1 in item 17 of block 4
 Col. 3: Entry Code 2 in item 17 of block 4
 Col. 4: Entry Code 3 in item 17 of block 4
 Col. 5: Entry Code 4 in item 17 of block 4
 Col. 6: Entry Code 5 in item 17 of block 4
 Col. 7: Entry Code 9 in item 17 of block 4
 Col. 8: Entry Code 6 in item 17 of block 4
 Households living in houses: Code any of 1,2,3,4,5,9 in item 11 of block 4

Table C19: Percentage distribution of households living in houses by primary source of energy used for heating for each quintile class on UMPCE, social group, religion group

State/u. t./all-India quintile class on UMPCE, social group, religion group	Sector: rural/urban/all primary source of energy used for heating													no heating arrangement	all	number of households living in houses	
	firewood, chips & crop	LPG	other natural gas	dung cake	kerosene	coke/coal	gobar gas	other biogas	charcoal	electricity	solar cooker	others	estd. (00)			sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	
00-20														100			
20-40														100			
40-60														100			
60-80														100			
80-100														100			
all														100			
ST														100			
SC														100			
OBC														100			
Others (social group)														100			
all (social group)														100			
Hinduism														100			
Islam														100			
Christianity														100			
Sikhism														100			
Others(religion)														100			
all (religion)														100			
estd.(00) no. of households living in houses																	
sample no. of households living in houses																	

Reference:

Cols. 2 to 15: Codes as in item 18 of block 4

Col. 2: Entry 01 in item 18 of block 4

Col. 3: Entry 02 in item 18 of block 4

Col. 4: Entry 03 in item 18 of block 4

Col. 5: Entry 04 in item 18 of block 4

Col. 6: Entry 05 in item 18 of block 4

Col. 7: Entry 06 in item 18 of block 4

Col. 8: Entry 07 in item 18 of block 4

Col. 9: Entry 08 in item 18 of block 4

Col. 10: Entry 09 in item 18 of block 4

Col. 11: Entry 10 in item 18 of block 4

Col. 12: Entry 11 in item 18 of block 4

Col. 13: Entry 19 in item 18 of block 4

Col. 14: Entry 12 in item 18 of block 4

Table C20: Percentage distribution of households living in houses with access to basic health facilities by "quintile class of UMPCE", "Social Group", "Religion"

State/u. t./all-India quintile class of UMPCE/social group/religious group	Sector: rural/urban/all																			
	Percentage distribution of households living in houses with																			number of households estd. (00) sample
	distance to the nearest hospital with emergency services						distance to the nearest hospital with out emergency services						distance to the nearest Primary health centre/sub centre							
	<5km	5-10km	10-20km	>20 km	not known	all	<5km	5-10km	10-20km	>20 km	not known	all	<5km	5-10km	10-20km	>20 km	not known	all		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
00-20						100						100								100
20-40						100						100								100
40-60						100						100								100
60-80	(i) Col 2 to Col 7; Codes as in item 34 of block 4					100						100								100
80-100	(ii) Col 8 to Col 13: Codes as in item 35 of Block 4					100						100								100
all	(iii) Col 14 to Col 19: Codes as in item 36 of block					100						100								100
ST						100						100								100
SC						100						100								100
OBC						100						100								100
Others (social group)	Denominator for columns 2 to 19 is Col 20					100						100								100
all (social group)						100						100								100
Hinduism						100						100								100
Islam						100						100								100
Christianity						100						100								100
Sikhism						100						100								100
Others (religion)						100						100								100
all (religion)						100						100								100
estd.(00) no. of households																				
sample no. of households																				

Table C20A: Percentage distribution of households with at least one member in age group 7-15 having access to basic education facilities for each "quintile class of UMPCE", "Social group", "religion"

State/u. t./all-India quintile class of UMPCE/ social group/ religion	Sector: rural/urban/all		number of households with atleast one member in the age group 5-17		number of households	
	proportion of households with atleast one member in the age group 5-17	proportion of households (having atleast one member in the age group 5-17) with access to basic education services for all members in the agegroup 5-17	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)
00-20						
20-40						
40-60						
60-80	(i) Col 3: Code 1 in item 41 of block 4					
80-100						
all	Denominator for column 2 is Col 6					
ST	Denominator for column 3 is Col 4					
SC						
OBC						
Others (social group)						
all (social group)						
Hinduism						
Islam						
Christianity						
Sikhism						
Others (religion)						
all (religion)						
estd.(00) no. of households						
sample no. of households						

Table C21: Proportion of households (i) who skipped at least one meal in at least one day in last 30 days , and (ii) who skipped all meals in at least one day in last 30 days, due to lack of money or other resources classified by their "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India	Sector: rural/urban/all			
UMPCE/household social group/ household religion	proportion of households who skipped at least one meal in at least one day in last 30 days	proportion of households who skipped all meals in at least one day in last 30 days	number of households estd. (00)	sample
(1)	(2)	(3)	(4)	(5)
00-20				
20-40				
40-60				
60-80				
80-100				
all (quintile class)				
ST				
SC				
OBC				
Others (social group)				
all (social group)				
Hinduism				
Islam				
Christianity				
Sikhism				
Others (religion)				
all (religion)				
estd.(00) no. of households				
sample no. of households				

Table C22: Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1

rural/urban/rural+urban state/u.t./ all-India	type of response:cooperative and capable/ cooperative but not capable /busy/reluctant/others/all time taken to canvass the schedule (in minutes)								average number of investigators per household to canvass Schedule 5.1	average time taken per household to canvass Schedule 5.1(in minutes)	number of sample households
	<=20	21-40	41-60	61-80	81-100	101 - 120	>120	all			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
Andhra Pradesh								100			
Arunachal Pradesh								100			
Assam								100			
Bihar								100			
Chhattisgarh								100			
.....	Reference:							100			
.....	1.Time taken to canvass: entry in item 4 in block 2							100			
.....	2. Number of investigator in the team: entry in item 5 in block 2							100			
.....								100			
								100			
								100			
								100			
								100			
								100			
								100			
Lakshadweep								100			
Puducherry								100			
all India								100			

Table C24: Proportion of households with access to basic mobility, for each quintile class on UMPCE, social group, religious group

State/UT/All India

quintile class on UMPCE/ social group/religious group	Proportion of households with access to		no. of households(Rural)		no. of households(Urban)	
	Basic Mobility (rural)	Basic Mobility (urban)	estd(00)	sample	estd(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)
00-20						
20-40						
40-60						
60-80						
80-100						
all (UMPCE class)						
ST						
SC						
OBC						
Others (social group)						
all (social group)						
Hinduism						
Islam						
Christianity						
Sikhism						
Others (religion)						
all (religion)						
estd.(00) no. of households						
sample no. of households						

Table C25: Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) & Samaghra Shiksha scheme, for each quintile class on UMPCE, social group, religious group

State/UT/All India quintile class on UMPCE/social group/religious group	Sector: Rural/Urban/All			number of households	
	Proportion of households where any of the household member is aware of			estd. (00)	sample
	Pradhan Mantri Awas Yojana(PMAY)	Samaghra Shiksha scheme	Both PMAY & Samaghra Shisksha scheme		
(1)	(2)	(3)	(4)	(5)	(6)
00-20			100		
20-40	Reference:		100		
40-60			100		
60-80			100		
80-100	Col. 2: code 1 in item 39 of block 4		100		
all (UMPCE class)	Col. 3: code 1 in item 40 of block 4		100		
ST			100		
SC			100		
OBC	Denominator for col. 2 is col.5		100		
Others (social group)	Denominator for col. 3 is col. 5		100		
all (social group)			100		
Hinduism			100		
Islam			100		
Christianity			100		
Sikhism			100		
Others (religion)			100		
all (religion)			100		
estd.(00) no. of households					
sample no. of households					

Table C26: Percentage distribution of households living in houses by type of agency made arrangement for collection of garbage of the household for different places of disposal of household garbage

State/UT/All India		Sector: Rural/Urban/All								
Place of disposal of garbage	Frequency of collection of garbage	percentage distribution of households living in houses by place of disposal of household garbage	percentage distribution of households living in houses by agency made arrangement for collection of household garbage						no. of households living in houses	
			panchayet/ municipality/ corporation	resident/ group of residents	others	not known	no arrangement	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
bio-gas plant or manure pit								100		
household's individual dumping spot								100		
community dumping spot:	daily	Reference:						100		
community dumping spot:	not daily but at least once in a week							100		
community dumping spot:	not even once in a week	Col. 2 : codes as in item 31 of block 4						100		
community dumping spot:	not known	Col. 3: codes as in item 30 of block 4						100		
community dumping spot:	all frequency	Col. 4: Code 1 in item 29 of block 4						100		
common place other than community dumping spot:	daily	Col. 5: Code 2 in item 29 of block 4						100		
common place other than community dumping spot:	not daily but at least once in a week	Col. 6: Code 9 in item 29 of block 4						100		
common place other than community dumping spot:	not even once in a week	Col. 7: Code 3 in item 29 of block 4						100		
common place other than community dumping spot:	not known	Col. 7: Code 4 in item 29 of block 4						100		
common place other than community dumping spot:	all frequency	Denominator for col.'s 3,4,5,6,7,8,9 is col. 10						100		
others								100		
not known								100		
all								100		
estd.(00) no. of households										
sample no. of households										

Table C27: Percentage distribution of households living in houses by kitchen type of the dwelling unit for each quintile class of UMPCE, Social group and Religion group

State/UT/All India Quintile class of UMPCE, Social group, Religion group	Sector: Rural/Urban/All percentage distribution of households living in houses by kitchen type of the dwelling unit				no. of households living in houses	
	Seperate kitchen with tap water	Seperate kitchen without tap water	no seperate kitchen	All	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)
00-20				100		
20-40				100		
40-60				100		
60-80	Col. 2: Code 1 in item 15 of block 4			100		
80-100	Col. 3: Code 2 in item 15 of block 4			100		
all (quintile class)	Col. 4: Code 3 in item 15 of block 4			100		
ST				100		
SC	Denominator for Col.'s 2,3,4,5 is Col. 6			100		
OBC				100		
Others				100		
all (social group)				100		
Hinduism				100		
Islam				100		
Christianity				100		
Sikhism				100		
Others (religion)				100		
all (religion)				100		
estd.(00) no. of households						
sample no. of households						