RURAL		*
URBAN		

GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY-NINTH ROUND
JULY 2022 - JUNE 2023
SCHEDULE 00CM: LIST OF HOUSEHOLDS

CENTRAL		*
STATE		

[0] descriptive identification of sample FSU	
1. state / u.t.:	5. investigator unit no:
2. district:	6. block no:
3. sub-district / tehsil :	7. sample sub-unit (SU) number:
4.village name/town name:	

[1] identification of sample FSU

item no.	item	code/number		item no.	item	code/number
1.	serial number of sample FSU			11.	FOD sub-region code	
2.	round number	7	9	12.	frame code	
3.	schedule number	0 0 C M		13.	population of village or number of households of UFS block[@]	
4.	sample (central-1, state-2)			14.	approximate present population[#]	
5.	sector (rural-1, urban-2)			15.	total number of SUs to be formed (D) *(to be copied from sample list)*	
6.	NSS region code			16.	approximate population of the SU	
7.	district code			17.	number of Sub-divisions of SU to be formed[$] (D_1)	
8.	stratum number			18.	survey code	
9.	sub-stratum number			19.	reason for substitution of original sample (code) (for codes 4 – 7 in item 18)	
10.	sub-round number					
20.	remarks					

items 1, 4 – 10 and 12, 13 and 15 are to be copied from the sample list

CODES FOR BLOCK 1

item 12: **frame code**: rural: 2011 census – 16

urban: 2007–12 UFS – 15, 2012-17 UFS- 17

item 18: **survey code**: *selected FSU*: *surveyed:*

inhabited – 1, uninhabited – 2, zero case – 3

originally *selected FSU not surveyed but substitute FSU surveyed:*

inhabited – 4, uninhabited – 5, zero case – 6

selected FSU casualty – 7

item 19: **reason for substitution of original sample (code)**: *sample FSU:*

not identifiable/traceable – 1

not accessible – 2

restricted area (not permitted to survey) – 3

others (specify) – 9

*tick mark (√) may be put in the appropriate place

@ Census 2011 population for entire village (in which the SU is located) and number of households in the entire UFS block (in which the SU is located) as per UFS frame

#approximate present population of the entire village/ UFS block (in which the SU is located)

[2] particulars of field operations

srl. no. (1)	item (2)	junior statistical officer (JSO)/survey enumerator (SE) (3)			senior statistical officer (SSO)/survey supervisor (SS) (4)		
1(a).	(i) name (block letters)						
	(ii) code						
	(iii) signature						
1(b).	(i) name (block letters)						
	(ii) code						
	(iii) signature						
2.	**Date(s) of**:	DD	MM	YY	DD	MM	YY
	(i) commencement of survey/ inspection						
	(ii) completion of survey / inspection						
	(iii) receipt						
	(iv) scrutiny						
	(v) despatch						
3.	total time taken to canvass the schedule by the team of investigators (JSO / SE) (in hours) [no decimal point]						
4.	whether any remark has been entered by JSO/SE/ supervisory officer (yes-1, no-2) — (i) in block 7 / 8						
	(ii) elsewhere in the schedule						
5.	**remarks**						

[7] remarks by JSO/SE

[8] comments by supervisory officer(s)

[3]sketch map of sub-units (SU) formation

[3.1]sketch map of Sub-division formation

[4.1] list of hamlets (only for rural samples with SU formation)			[4.2] list of sub-units (SU) and identification of selected SU D=			
serial no.	name of hamlet	% of population	serial no. of SU	serial no. of hamlet(s) in the SU (rural only)	% of population in the SU	Selected SU#
(1)	(2)	(3)	(1)	(2)	(3)	(4)
	total	100		total	100	
	remarks					

#'1' to be entered in col.(4) against the selected SU and corresponding serial no. of selected SU to be encircled in col. 1

[4.3] list of Sub-divisions of selected SU with population equal to or more than 1500 (750 for special cases) and selection and identification of selected Sub-division

SU no. = $D_1 =$ $R =$

serial no. of Sub-division	% of population in the Sub-division	selected Sub-division
(1)	(2)	(3)
total	100	
remarks		

[6] particulars of sampling of households

schedule	population	second stage stratum (SSS)	number of households						
			listed (H)	selected (h)	surveyed			casualty [col.5 – col.8]	replaced
					originally selected	substituted	total [col. 6+ col.7]		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
CAMS		1							
		2							
		all (9)							
AYUSH		1							
		2							
		all (9)							

[5A] list of households and record and selection of households for Schedule CAMS

								CAMS				SSS formation for CAMS	
								sampling serial number		sample household number		entry in col (5)	SSS number (col (7))
								1 in col (7)	2 in col (7)				
								SSS		SSS			
Serial no of row	house number	household serial number	name of head of the household	household size(hh)	Whether any member of the household hospitalized during last 365 days? (yes=1, no=2) *	Whether the household has incurred expenditure for AYUSH treatment/services as in-patient or out-patient for at least one member during the last 365 days **OR** the household has at least one member with knowledge about AYUSH systems? (yes=1, no=2)	SSS number for CAMS	1	2	1	2		
								H=	H=	h=	h=		
(0)	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)		
1												Col(5)=1	1
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13												Col(5)=2	2
14													
15													
16													
17													
18													
19													
20													
21													
22													
Page Total													
Cumulative page Total													

remarks:

  * including deceased former member and institutional child birth

[5B] selection of households for Schedule AYUSH

transfer entries from cols. Of block 5A			SSS number for AYUSH	AYUSH				SSS formation for AYUSH	
				sampling serial number		sample household number		entry in col (6)	SSS number (col 12))
Col. 0	Col. 2	Col.6		1 in col (12)	2 in col (12)				
				SSS		SSS			
		Incurred expenditure for AYUSH treatment/services as in-patient or out-patient during the last 365 days OR at least one member with knowledge about AYUSH systems? (yes=1, no=2)		1	2	1	2		
Serial no of row	household serial number			H=	H=	h=	h=		
(0)	(2)	(6)	(12)	(13)	(14)	(15)	(16)		
								Col(6)=1	1
								Col(6)=2	2
remarks:									

Socio-Economic Survey

NSS 79th Round

Schedule CAMS 2022-23:
Comprehensive Annual Modular Survey 2022-23

List of Blocks of the Schedule

Block Number	Description
1	Identification of sample household
2	Particulars of field operations
3.1	Demographic and other particulars of household members
3.2	Usage of mobile, computer etc. by the household members of age 3 years or more
3.3	ICT particulars of household members of age 15 years or more who can use smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc.
4.1	General household characteristics
4.2	Household assets and amenities
4.3	Information on particulars of health
5.1 - 5.3	Information on education for household members with age $\geq$ 3
5.4	Person level information on formal education of erstwhile household member (age $\geq$ 18 years) studying outside India, if any
6	Household consumer expenditure
7	General Remarks by Survey Enumerator (SE)/ Junior Statistical Officer (JSO)
8	General Comments by Survey Supervisor (SS)/ Senior Statistical Officer (SSO)

GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY NINTH ROUND
SCHEDULE CAMS 2022-23: COMPREHENSIVE ANNUAL MODULAR SURVEY 2022-23

[Block 1] Identification of sample household

[Information on items 1 to 8 and 11 will be available from the sample list. Information on items 12, 12.1 and 13 will be available from the schedule for listing (Sch 0.0). Items 14 and 15 are to be filled by the field officials.]

Q no.	Question description	Code/Entry
1.	Sector *(rural-1, urban -2)*	
2.	Type of Sample *(central -1, state -2)*	
3.	State/U.T. Name	
4.	District Name	
5.	Name of Sub-District/Tehsil/Town	
6.	Village Name:	
7.	Investigator Unit Number/Block Number:	
8.	Sample Sub-Unit (SU) Number:	
9.	Round Number:	79
10.	Schedule name:	CAMS 2022-23
11.	Serial Number of Sample FSU:	
12.	Sample Sub-Division Number:	
12.1	Second-stage stratum number:	
13.	Sample Household Number:	
14.	Survey Code *(original -1, substitute -2, casualty -3)*	
	FOR CODES 2 or 3 in Q14, GO TO Q 15. OTHERWISE GO TO BLOCK 3.1.	
15.	Reason for substitution/casualty of the original household *(informant busy -1, members away from home -2, informant non- cooperative -3, others -9)* *(The interviewer will fill up this item if a substituted household is canvassed or the household is a casualty)*	

[Block 3.1] Demographic and other particulars of household members

Srl. No.	Name of the household member	Relation to head (*self - 1, spouse of head - 2, married child - 3, spouse of married child - 4, unmarried child - 5, grandchild - 6, father/mother/father-in-law/mother-in-law – 7, brother/ sister/ brother-in-law/ sister-in-law/ other relatives - 8, servant/ employees /other non-relatives - 9*)	Gender (*male - 1, female - 2, trans-gender - 3*)	Age (years) [*completed number of years of age*]	Marital status (*never married- 1, currently married (including living together) - 2, widowed -3, divorced/ separated - 4*)	*for persons of age 3 years and more [i.e. entry in (col. 5) ≥ 3]* Whether ever enrolled (enlisted) in formal education /training (*yes: currently enrolled -1, yes: ever enrolled but currently not enrolled - 2, no: never enrolled-3*)	*for persons of age 15 years and more [i.e. entry (col. 5) ≥ 15]* Whether involved/ engaged in any economic activity for at least one hour during last 7 days? (*yes-1, no-2*)	Whether having an account individually or jointly in any bank/other financial institution/ mobile – money-service provider (*yes-1, no-2*)	**FOR CODE 1 IN COL. 9,** Type of account held (*bank and/or other financial institution-1, mobile-money-service provider-2, combination of 1 and 2 - 3*)	Whether indebted to any institu-tional/ non institu-tional agency (*yes-1, no-2*)	*for persons of age less than 5 years [i.e. entry (col. 5) <5]* Whether received birth certificate ever? (*received - 1, did not receive -2 don't know -3*)	**FOR CODE 2 OR 3 IN COL. 12,** Whether registered with civil authority for birth certificate? (*yes-1, no-2, don't know -3*)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
1.	[name of the head of household]	1										
2.												

[Block 3.1] Remarks

Notes for filling up Block 3.1:

1. Col 2: As per usual practice of NSS, name of the household members will start from the name of the head of household followed by spouse of the head and the next their children. If the household has any non-relatives, then their name will be listed at the end.

2. Col 7:
    a. **Enrolment would cover** education acquired through formal pre-school, school, college, university, institutions, ITIs, vocational/ technical training institutes, special schools for children with special needs, etc. Formal education covers general, technical, professional, vocational courses offered by schools, colleges, universities, open schools, open and distance education universities, CA/ CFA/ ICWA/ CS or similar professional bodies or other institutions. Enrolment includes enrolment in kindergarten (upper and lower), nursery, pre-primary school, Early Childhood Care and Education (ECCE) of Aanganwadi etc.

    b. **Enrolment would not cover**
        i. Education acquired through play schools or any Government run literacy programmes e.g., Non-Formal Education Centres/Total Literacy Campaign/Adult Education Centres and similar programmes run by NGOs,
        ii. Gaining knowledge from master craftsmen, motor repairing shops, parents/ relatives who work in agriculture, tailoring, pottery, cobbler, carpenter, etc; work-based training given at offices.

3. For filling the Col 11, 'indebtedness' of at least cash amount of Rs 500/- is to be considered.

[Block 3.2] Usage of mobile, computer etc. particulars of household members of age 3 years or more

[Information will be collected in this block for household members of age 3 years and more [i.e. entry (col. 5) ≥ 3]. Entries in col. 1 and col. 2 are to be auto-populated/copied from corresponding entries of Block 3.1]

Auto-populated/ Copied from Block 3.1		Whether able to use mobile telephone? (*yes: smart phone-1 yes: mobile telephone excluding smart phone -2, no -3*)	**For code 1, 2 in col. 3** Whether uses any mobile telephone (including smart phone) with active sim card for the **last three months** for making personal calls and/ or to access the internet**?** (*yes: exclusive use -1, yes: shared with household member (s) -2, yes: shared with non-household member(s) -3, no - 4*)	**For code 1, 2, 3 in col. 4** What is the type of mobile technology *mainly* used? (*5G and above-1, 4G-2, 3G-3, 2G-4, others-5, don't know-9*) [In case of more than one code, the code appearing first in the code list is to be reported.]	Whether able to use any of: desktop computer/ laptop/ tablet/ palmtop/ notebook etc.? (*yes -1, no -2*)	**For codes 1,2 in col. 3 or 1 in col.6**				
						Whether able to use internet with/via mobile telephone/ smart phone/ desktop computer/laptop/ tablet/ palmtop/ notebook etc. for any purposes? (*yes: for entertainment purpose (including communication) only-1, yes: for information purpose only -2, yes: both for entertainment (including communication) and information purpose -3, no-4*)	**For codes 1,2,3 in col. 7**			
Srl. No. (as in col. 1, bl. 3.1)	Age (as in col. 5, bl. 3.1)						Whether used internet at least once during last 3 months (*yes-1, no-2*)	**For code 2 in col. 8** Whether used internet at least once during last 12 months (*yes-1, no-2*)	Whether able to send or receive emails? (*yes -1, no -2*)	Whether able to use any of: mobile phone/smart phone/desktop computer/laptop/ tablet/palmtop/ notebook etc.for performing banking transaction like digital payment? (*yes -1, no -2*)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(8.1)	(9)	(10)

[Block 3.2] Remarks

[Block 3.3] ICT particulars of household members of age 15 years or above who can use smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc.

[For household members with age 15 years or more [i.e. with entry 15 or more in col. 2 of Block 3.2]who can use smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc. [i.e. with entry 1 in col. 3 or entry 1 in col. 6 of Block 3.2]; the Block 3.3 will be generated/filled-in. Entries in col. 1 and col. 2 are to be auto-populated/copied from corresponding entries of Block 3.2]

Auto-populated/ Copied from Block 3.2		Whether the household member (age 15 years and above) has executed the following ICT skills **during last 3 months** using any of smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc.										
Srl. No. (as in col. 1, bl. 3.2)	Age (as in col. 2, bl. 3.2)	Use copy and paste tools to duplicate or move data, information, documents etc. *(yes - 1, no - 2)*	Send messages (e.g. e-mail, messaging service, SMS) with attached files (e.g. document, pictures and video) *(yes - 1, no - 2)*	Use basic arithmetic formulae in a spread-sheet (excel) *(yes - 1, no - 2)*	Connect and install new devices (e.g. modem, camera, printer) through wired or wireless technologies *(yes - 1, no - 2)*	Search, down-load, install and con figure software and apps *(yes-1, no-2)*	Create electronic presentations with presentation software (including text, images, sound, video or charts) *(yes - 1, no - 2)*	Transfer files or applications between devices (like PC, tablet, pen drive, portable disk etc.) *(yes - 1, no - 2)*	Set up effective security measures to protect devices and online accounts (e.g. strong passwords, log-in attempt notification etc.) *(yes - 1, no - 2)*	Change privacy settings on device, account or app to limit the sharing of personal data and information (e.g. name, contact information, photos etc.) *(yes - 1, no - 2)*	Verify the reliability of online information *(yes - 1, no - 2)*	Write programme or code to develop/ modify software, mobile app etc. *(yes - 1, no - 2)*
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)

[Block 3.3] Remarks

[Block 4.1]General household characteristics		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
1.	Household size	
2.	Religion (*Hinduism -1, Islam -2, Christianity -3, Sikhism -4, Jainism -5, Buddhism -6, Zoroastrianism -7, others -9*)	
3.	Social group (*scheduled tribe(ST) -1, scheduled caste(SC) -2, other backward class (OBC)-3,others-9*)	
4.	Language mainly spoken at home (*Assamese-01, Bengali-02, Gujrati-03, Hindi-04, Kannada-05, Kashmiri-06, Konkani-07, Malayalam-08, Manipuri-09, Marathi-10, Nepali-11,Odia-12, Punjabi-13, Sanskrit-14, Sindhi-15, Tamil-16, Telugu-17, Urdu-18, English-19, Bodo-20, Dogri-22, Khasi-23, Garo-24, Mizo-25, Bhutia-26, Lepcha-27, Limboo-28, French-29, Santhali-39, Maithali-51, Other Languages-99*) Notes: *(i) Language mainly spoken by majority of household members is to be considered.* *(ii) In case equal number of household members is speaking in two or more different languages, the language spoken by the head of household is to be reported.*	
A. Drinking water facilities		
5.	Source of drinking water from which most of the drinking water is obtained by the household during last 365 days i.e. Principal source of drinking water (*bottled water-01, piped water into dwelling-02, piped water to yard/plot-03, piped water from neighbour-04, public tap/standpipe-05, tube well-06, hand pump-07, well: protected-08, unprotected-09; tanker-truck: public-10, private-11; spring: protected-12, unprotected-13; rainwater collection -14, surface water: tank/pond-15, other surface water (river, dam, stream, canal, lake, etc.)-16; others (cart with small tank or drum, etc)-19*)	
6.	Is availability of drinking water from the principal source sufficient throughout the year (i.e. during each calendar month of the last 12 months)? (*yes-1, no -2*)	
7.	Type of access to the principal source of drinking water (*exclusive use of household- 1, common use of households in the building -2, neighbour's source- 3, community use- 4; others- 9*)	
8.	Distance to the principal source of drinking water (*within dwelling -1, outside dwelling but within the premises -2, outside premises- 3*)	
9.	Method used by the household for treatment of drinking water received from principal source (*not required to treat the drinking water as household received or perceived to receive safe drinking water - 1, treated: electric purifier - 2, non-electric purifier - 3, boiling - 4, chemically treated with alum - 5, chemically treated with bleach/chlorine tablets - 6, filtered with cloth - 7, others - 9; not treated -8*)	

	[Block 4.1]General household characteristics	
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
	B. Sanitation facilities	
10.	Type of access of the household to latrine (*An infrastructure which allows safer and more hygienic disposal of human excreta*) (*exclusive use of household-1, common use of households in the building -2,public/community use of latrine -3, others -9, no access to latrine-4*) **FOR CODES 1 TO 3 OR 9,GO TOQ11.** **FOR CODE 4,GO TOQ12.**	
11.	Type of latrine in which the household has access (*flush/pour-flush to: piped sewer system-01, septic tank-02, twin leach pit -03, single leach pit -04, elsewhere (open drain, open pit, open field, etc)-05; ventilated improved pit latrine-06, pit latrine with slab-07, pit latrine without slab/open pit-08, composting latrine-10, open drain/nallah-11, others-19*)	
11.1	**FOR CODE 1 IN Q10 AND CODES 02 - 04, 06, 07, 10 IN Q11,** Whether excreta from septic tank/pit/composting latrine have ever been emptied? *(yes - 1, no - 2, not known - 3)*	
11.2	**FOR CODE 1 IN Q11.1,** Place of disposal of excreta last time *(treatment plant - 1, buried in covered twin leach pit/single pit - 2, uncovered pit/open land/pond/river etc. - 3, other places - 9, not known - 4)*	
11.3	**FOR CODE 1 IN Q11.1,** How frequently excreta is emptied? *(once or more in a year - 1, once in 2 years - 2, once in 5 years - 3, once in 10 years - 4, others - 9, not known - 5)*	
12.	Is hand washing facility available within the household premises? (*yes: with water and soap/detergent - 1, with water and ash/mud/sand etc.- 2, with water only - 3; no - 4*)	
	C. Energy used by household for cooking, lighting, heating	
13.	What is the primary source of energy used by the household for cooking? (*firewood, chips & crop residue - 01, LPG - 02, other natural gas - 03, dung cake - 04, kerosene - 05, coke, coal - 06, gobar gas - 07, other biogas - 08, charcoal - 09, electricity (incl. generated by solar /wind power generators) - 10, solar cooker - 11, others - 19, no cooking arrangement - 12*)	
14.	What is the primary source of energy used by the household for lighting? (*electricity (incl. generated by solar /wind power generators) - 1, kerosene - 2, other oil - 3, gas - 4, candle - 5, others - 9, no lighting arrangement - 6*)	
15.	What is the primary source of energy used by the household for heating? (*firewood, chips & crop residue - 01, LPG - 02, other natural gas - 03, dung cake - 04, kerosene - 05,*	

Qs. No.	Question description	Code/Entry
	[Block 4.1]General household characteristics	
(1)	(2)	(3)
	coke, coal - 06, gobar gas - 07, other biogas - 08, charcoal - 09, electricity (incl. generated by solar /wind power generators) - 10, solar cooker - 11, others - 19, no heating arrangement - 12)	
16.	**FOR CODE 10 IN Q13 AND/OR CODE 1 IN Q14 AND/OR CODE 10 IN Q15, SKIP THIS QUESTION** Is electricity used by the household for any of cooking/lighting/heating? *(yes-1, no-2)*	
	D. Other facilities	
17.	**FOR RURAL SAMPLES ONLY,** Whether an all-weather road (i.e. usable during all seasons) is within a distance of 2 km from the place of living of the household *(yes-1, no -2)*	
18.	**FOR URBAN SAMPLES ONLY,** Whether the nearest low capacity public transport system (e.g. bus, car, taxi, auto, rickshaw etc.) stop is within a walkable distance of 0.5 km from the place of living of the household *(yes-1, no-2)*	
19.	**FOR URBAN SAMPLES ONLY,** Whether the nearest high capacity public transport system (e.g. train, metro, ferry etc.) stop is within a walkable distance of 1 km from the place of living of the household *(yes-1, no-2)*	
20.	**FOR URBAN SAMPLES ONLY,** Distance to nearest open public space (like *Parks, Playgrounds, Riverfronts, Lakes, Public beaches, Squares etc.*) from the place of living of the household *(less than or equal to 500 mtrs -1, greater than 500 mtrs but less than or equal to 2 kms -2, more than 2 kms -3, not known -9)*	
	[Block 4.1] Remarks	

[Block 4.2] Household assets and amenities		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
A. Assets and amenities:		
1.	Record the number of each of the listed items *possessed* by the household for *household use* as on the date of the survey (in whole number) *Use of the items exclusively for enterprise purposes is to be excluded. If household uses any item both for residential as well as enterprise purposes, then it is to be considered that the household possessed that item. (Record '0' if household does not possess the item for household use as on date of survey. Otherwise, record the number of items possessed by the household as on date of the survey.)*	
	(i) Telephone (including landline)	
	(ii) Mobile phone (including smart phone)	
	(iii) Desktop PC	
	(iv) Laptop	
	(v) Tablet/Palmtop	
	(vi) Television	
2.	Whether the household has access to broadband internet facility within the household premises (*yes-1, no-2*)	
[Block 4.2] Remarks		

	[Block 4.3]Information on particulars of health		
Qs. No.	Question description		Code/Entry
(1)	(2)		(3)
1.	Whether any member of the household is covered by any health financing scheme/insurance as on the date of survey? *(To be reported in yes -1, no -2 for each of the item. Report '1' if the household is covered by any health scheme as on the date of survey. Report '2' otherwise.)*	AB-PMJAY	
		Janani Suraksha Yojana	
		ESIS/ESIC	
		CGHS/ECHS/other Central Govt. health scheme (of Railways, etc.)	
		State Health Insurance Scheme	
		Other Health Insurance through employer/medical reimbursement by employer	
		Privately purchased commercial insurances	
		Other Insurances	
2.	Whether any member of the household (including deceased former member(s) of the household) has taken treatment as non-hospitalization and/or preventive measures and/or self-care during the last 30 days (excluding hospitalization)? (*yes– 1, no – 2*) **FOR CODE 1 IN Q 2, GO TO Q 2.1. OTHERWISE GO TO Q 4.**		
2.1	Total amount of expenses incurred for treatment on non-hospitalisation and/or preventive measures and/or self-care by the household during the last 30 days? (to be recorded in **whole number of Rupees**)		

Srl. No.	Components of medical expenses	Amount (Rs.) incurred on non-hospitalisation during last 30 days
1.	Package component	
	Non-package component	
2.	Doctor's/ surgeon's fee (hospital staff/ other specialists)	
3.	Medicines	
4.	Diagnostic tests	
5.	Other medical expenses (attendant charges, physiotherapy, personal medical appliances, blood, oxygen, etc.)	
6.	**Medical expenditure: Total (srl nos. 1 to 5) (auto generated)**	
7.	Transport	

3.	Whether any amount was reimbursed by medical insurance company or employer for treatment on non-hospitalisation and/or preventive measures and/or self-care during last 30 days? (*yes: by employer–1,by medical insurance company -2, both 1 and 2 -3; no -9*) **FOR CODE 1,2, 3 IN Q 3, GO TO Q 3.1. OTHERWISE GO TO Q 4.**		

Qs. No.	Question description	Code/Entry
	[Block 4.3]Information on particulars of health	
(1)	(2)	(3)
3.1.	What is the total amount reimbursed by medical insurance company/employer for treatments on non-hospitalisation and/or preventive measures and/or self-care at medical institutions during last 30 days (in Rs.)? [in whole number]	
4.	Whether there was any member of the household (including deceased former member of the household) taken treatment (including Institutional Delivery) from medical institution as hospitalization during last 365 days? **FOR CODE 1 IN Q 4, GO TO Q 4.1. OTHERWISE GO TO NEXT BLOCK.**	
4.1	Total amount of expenses incurred for treatment on hospitalisation at medical institution by the household during the last 365 days? (to be recorded in whole number of Rupees)	

Srl. No.	Components of medical expenses	Amount (Rs.) incurred on hospitalisation during last 365 days
1.	Package component	
	Non-package component	
2.	Doctor's/ surgeon's fee (hospital staff/ other specialists)	
3.	Medicines	
4.	Diagnostic tests	
5.	Bed charges	
6.	Other medical expenses (attendant charges, physiotherapy, personal medical appliances, blood, oxygen, etc.)	
7.	**Medical expenditure : Total** (Srl. Nos. 1 to 6) (auto generated)	
8.	Transport	

Qs. No.	Question description	Code/Entry
5.	Whether any amount was reimbursed by medical insurance company or employer for treatment on hospitalisation at medical institution during the last 365 days? (*yes: by employer–1,by medical insurance company -2, both 1 and 2 -3; no -9*) **FOR CODE 1, 2, 3 IN Q 5, GO TO Q 5.1. OTHERWISE GO TO NEXT BLOCK.**	
5.1	What is the total amount reimbursed by medical insurance company or employer for treatment on hospitalization at medical institution during the last 365 days? (in Rs.) [in whole number]	
	[Block 4.3] Remarks	

13

Block 5.1: For currently enrolled persons in formal education (including formal training) [i.e. with entry 1 in Col.7 of Block 3.1]								
The following roster/format for each of the currently enrolled person with age ≥3 years in the household(i.e. for each of the person with code 1 in Col. 7 of Block 3.1 and entry in Col. 5 of Block 3.1 ≥3) will be created/ to be copied								
1.1 Serial Number:	*Auto/copy*	**1.2 Name:**		*Auto/copy*	**1.3 Age**	*Auto/ copy*	**1.4 Gender**	*Auto/copy*	**[To be auto-populated or copied from Block 3.1]**

1.5 Different type of courses enrolled ever **[Please select the reported course(s), multiple selection is admissible]**	1. Pre-primary (ECCE Centre of Aanganwadi/ Nursery/ KG), 2. School/ Junior College: Primary to Higher Secondary, 3. Vocational courses after completing class 8 or above (ITI/ others), 4. Open and Distance Education Courses upto Higher secondary level including open school, 5. Open and Distance Education Courses post Higher secondary level including those conducted in open college/ open university, 6. College (Degree/ Diploma), 7. College/ University (Post Graduate/ PhD/ Post doctoral), 8. Technical/Professional Degree education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/ CA/ ICWA/ CFA/ MBA, MCA, Nursing / Education etc.), 9. Technical/Professional Diploma education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/Computer/Mobile Technology/Nursing/ Education etc.) **[Tick mark/Radio button]**

Course Srl. No.	Course code (3-digit)	Level of attendance/ completion in formal education (code)	Number of years completed/attended excluding repeated years (in whole number) [Record 0 if completed/attended for less than 9 months for courses apart from school education]	**For codes 1, 2 in Col. 3**				
				Whether the school/institute where currently enrolled is recognised by Central/ State Government? *(yes - 1, no -2, not known -3)*	**For codes 901 - 913 in Col. 2**			
					Medium of instruction in school (code)	Type of school in which currently enrolled (code)	Whether the class of enrolment is same as that of the previous academic year *(yes-1, no-2)*	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	
A. List all courses attending/not attending/attended/completed in formal education (including formal training) with age 3 years *[Please start with courses in which currently enrolled, followed by other courses enrolled earlier sequentially.]* **[For school education, enter the code (any of 901 to 912) of highest class attended only in col. 2 and in col. 4 enter the total number of years attended in school education.]**								
1.								
2.								
3.								
4.								
5.								

Block 5.1: For currently enrolled persons in formal education (including formal training) [i.e. with entry 1 in Col.7 of Block 3.1]

6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							

B. Other particulars: Only for household members with age 15 years or more **[This sub-block *will not be valid* for any person with code 1 in Col. 3 of sub-block A.]**		Code/Entry
1	Whether attended any course in formal education (including formal training) during last 12 months? (yes-1, no-2)	
2	Whether currently attending any course in non-formal education *(courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs)* /non-formal training *(like driving training, beautician training, hereditary training, training under USTTAD scheme etc.)* (yes-1, no-2)	
2.1	**For code 2 in Q2,** Whether attended any course in non-formal education *(courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs)* /non-formal training *(like driving training, beautician training, hereditary training, training under USTTAD scheme etc.)* (code)	
[Block 5.1] Remarks		

Codes for Block 5.1
Col 2: Course code (3-digit): *Given at the end of Block 5.4*
Col 3: Level of attendance/completion in formal education: *currently enrolled and attending-1, currently enrolled but not attending-2, previously enrolled and attended and completed the entire course-3, previously enrolled and attended but not completed the entire course -4*
Col. 6: Medium of instruction in School: *Assamese-01, Bengali-02, Gujrati-03, Hindi-04, Kannada-05, Kashmiri-06, Konkani-07, Malayalam-08, Manipuri-09, Marathi-10, Nepali-11, Odia-12, Punjabi-13, Sanskrit-14, Sindhi-15, Tamil-16, Telugu-17, Urdu-18, English-19, Bodo-20, Dogri-22, Khasi-23, Garo-24, Mizo-25, Bhutia-26, Lepcha-27, Limboo-28, French-29, Hmar -30,Bishnupriya Manipuri -31, Karbi -32, Santhali -39, Bhodi (Ladakhi) -49, Maithali -51, Balti -71, Purgi -72, Other Medium -99*
Col. 7: Type of school in which currently enrolled: *Government- 1, private aided by Government- 2, private un-aided (recognised)- 3, unrecognised-4, others - 5, not known – 6*
Item 2.1: Whether attended any course in non-formal education/non-formal training: *yes: currently not attending but attended during last 12 months - 1, attended any time before last 12 months-2; no - 3*

Block 5.2: For ever enrolled but currently not enrolled persons in formal education (including formal training) [i.e. with entry 2 in Col.7 of Block 3.1]

The following roster/format for each of the ever enrolled but currently not enrolled persons with age ≥3 years in the household (i.e. for each of the person with code 2 in Col. 7 of Block 3.1 and entry in Col. 5 of Block 3.1 ≥3) will be created/ to be copied

1.1 Serial Number:	*Auto/copy*	1.2 Name:	*Auto/copy*	1.3 Age	*Auto/copy*	1.4 Gender	*Auto/copy*	[To be auto-populated/copied from Block 3.1]		
1. Different type of courses enrolled ever **[Please select the reported course(s), multiple selection is admissible]**		1. Pre-primary (ECCE Centre of Aanganwadi/ Nursery/ KG), 2. School/ Junior College: Primary to Higher Secondary, 3. Vocational courses after completing class 8 or above (ITI/ others), 4. Open and Distance Education Courses upto Higher secondary level including open school, 5. Open and Distance Education Courses post Higher secondary level including those conducted in open college/ open university, 6. College (Degree/ Diploma), 7. College/ University (Post Graduate/ PhD/ Post doctoral), 8. Technical/Professional Degree education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/ CA/ ICWA/ CFA/ MBA, MCA, Nursing / Education etc.), 9. Technical/Professional Diploma education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/Computer/Mobile Technology/Nursing/ Education etc.) **[Tick mark/Radio button]**								

Course Srl. No.	Course code (3 digit)	Level of attendance/ completion in formal education (code)	Number of years completed/att ended excluding repeated years (in whole number) [Record 0 if completed/ attended for less than 9 months for courses apart from school education]	Whether the school/institute where last enrolled is recognised by Central/ State Government? *(yes - 1, no -2, not known -3)*	For codes 901 - 913 in Col. 2		
					Whether successfully completed the class in which last enrolled? *(yes - 1, no - 2)*	Type of school in which last enrolled (code)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	
A. All courses attended/completed previously in formal education (including formal training) with age ≥3 years *[Please start with courses in which the respondent was enrolled at the last (i.e. latest), followed by other formal education/training courses enrolled earlier.]* **[For school education, enter the code (any of 901 to 912) of highest class attended only in col. 2 and in col. 4 enter the total number of years attended in school education]**							
1.							
2.							
3.							

Block 5.2: For ever enrolled but currently not enrolled persons in formal education (including formal training) [i.e. with entry 2 in Col.7 of Block 3.1]									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									

B. Other particulars [Only for those persons with age 15 years or more]		Code/Entry
1	Whether attended any course in formal education (including formal training) during last 12 months? (yes-1, no-2)	
2	Whether currently attending any course in non-formal education *(courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs)* /non-formal training *(like, driving training, beautician training, hereditary training, training under USTTAD scheme etc.) (yes-1, no-2)*	
2.1	**For code 2 in Q2,** Whether attended any course in non-formal education *(courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs)* /non-formal training *(like, driving training, beautician training, hereditary training, training under USTTAD scheme etc.)* (code)	
[Block 5.2] Remarks		

Codes for Block 5.2
Col 2: Course code (3-digit): *Given at the end of Block 5.4*
Col 3: Level of attendance/completion in formal education: *previously enrolled and attended and completed the entire course-3, previously enrolled and attended but not completed the entire course -4*
Col. 7: Type of school in which last enrolled: *Government- 1, private aided by Government- 2, private un-aided (recognised)- 3, unrecognised-4, others - 5, not known - 6*
Item 2.1: Whether attended any course in non-formal education/non-formal training: *yes: currently not attending but attended during last 12 months - 1, attended any time before last 12 months-2; no - 3*

Block 5.3: For never enrolled persons in formal education (including formal training) with age ≥3 years [i.e. with entry 3 in Col.7 of Block 3.1 and entry in Col. 5 of Block 3.1 ≥3]

Person Srl. No. (To be auto-populated/ copied from Col. 1, Block 3.1)	Age (To be auto-populated/ copied from Col. 5, Block 3.1)	Major reason for never being enrolled in formal education (school) (code)	For entry ≥ 15 in Col. 2				
			Whether able to both read and write a short simple statement in their everyday life with understanding? *(yes - 1, no - 2)*	For code 1 in Col. 4 Whether able to make simple arithmetic calculations? *(yes - 1, no - 2)*	For code 2 in Col. 4 Whether participated in any youth/adult literacy programme (e.g. Total Literacy Campaign/Padna Likhna Abhiyan or similar adult literacy programmes run by Government/ NGOs etc.)? (code)	Whether attending/ attended any non-formal education courses like courses in Non-Formal Education Centres etc. (code)	Whether attending/ attended any vocational/technical training like driving training, beautician training, hereditary training, training under USTTAD scheme etc.? (code)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1							
[Block 5.3] Remarks							

Codes for Block 5.3
Col. 3:Major reason for never being enrolled in formal education (school):*currently attending play school-1***(not applicable for persons of age ≥6),** *school far off-2, financial problem (like, to supplement to household income)-3, not interested in study -4, parents not interested to send to school -5, social problem (like to help in domestic work, to take care of siblings)-6, due to poor health or disability-7, others-9*
Col. 6: *yes: currently participating -1, participated and completed -2; no (including not participated ever as well as participated but not completed)- 3*
Col 7 and Col. 8:*yes: currently attending -1, currently not attending but attended during last 12 months -2, attended any time before last 12 months -3, no -9*

[Block 5.4] Person level information on formal education of erstwhile member of household studying outside India at present, if any, with age ≥ 18 years		
Qs No.	Question description	Code/ Entry
1.	Is any erstwhile member of household of age 18 years and above currently studying (pursuing formal education) outside India apart from school education ? (*yes-1, no-2*) Note: (i) For this survey, an 'erstwhile member' (age 18 years and above) of a sample household currently pursuing tertiary education (formal education after completing higher secondary/ Class 12 or equivalent level) outside India, is defined as: *A person whose country of origin is India and have crossed the border for the purpose of pursuing tertiary education (i.e. formal education after completing higher secondary/ Class 12 or equivalent level) and will be the member of that Indian household whenever he/she returns back to India either temporarily or permanently.* **FOR CODE 1 IN Q1, GO TO Q1.1. OTHERWISE GO TO NEXT SECTION.**	
1.1	**FOR CODE 1 IN Q1,** How many erstwhile members of household are currently studying (pursuing) formal education outside India apart from school education? (in whole number)	
2.	Based on input in Q 1.1, the following roster of erstwhile household members who are currently pursuing formal education (**apart from school education**) outside India will be created.	

Sl. no.	Name	Gender *(male -1, female - 2, transgender - 3)*	Age (years)	Country where currently pursuing formal education (code)	Level of enrolment in formal education currently pursuing abroad (code)	Type of course pursuing in the currently enrolled level (3-digit code)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1						

[Block 5.4] Remarks

Codes for Block 5.4

Col 5: Country where currently pursuing education: *Australia - 01, Canada - 02, China - 03, France - 04, Germany - 05, Italy - 06, Malaysia - 07, New Zealand - 08, Russia - 10, Singapore - 11, South Africa - 12, Thailand - 13, USA- 14, United Kingdom (UK)- 15, Gulf Countries (Saudi Arabia, Iran, Iraq, Kuwait, UAE and other countries of the region)- 16, Other Asian Countries- 17,Other Countries of North and South America- 18, Other Countries of Europe- 19, Other Countries of Africa- 20, Rest of the World- 99*

Col 6: Level of enrolment in formal education currently pursuing abroad: *doctoral degree(including post doc) -1, post graduate (degree)-2, graduate (degree)-3, post graduate (diploma) -4, graduate (diploma) -5, certificate courses (post higher secondary) -6, other tertiary education-7*

Col 7: Course code (3 digit) corresponding to codes 1 - 6 in Col 6. For code 7 in col. 6 (i.e. other tertiary education), code '999' i.e. others is to be recorded in col. 7.

Code in Col.6	Code in Col.7
1	any of 101- 111, 199
2	any of 201- 211, 299
3	any of 301- 311, 399
4	any of 401- 411, 499
5	any of 501- 511, 599
6	any of 601- 611, 699
7	999

Course code (3 digit)

Block and question/column references:

(i) Block 5.1: Col. 2; (ii) Block 5.2: Col. 2; (iii) Block 5.4: Q2 (col. 7)

Description of 3 digit course code			
Level		**Level of current / last enrolment**	
Code	**Description**	**Description of broad discipline/ category/ grade/ class**	**Course code**
(1)	**(2)**	**(3)**	**(4)**
1	**Doctoral / Post Doctoral Degree**		
		Arts, Language, Literature	101
		Agriculture & Fisheries	102
		Commerce	103
		Education	104
		Engineering & Technology	105
		IT & Computer Science	106
		Medical Science (including Nursing)	107
		Management	108
		Science	109
		Veterinary & Animal Sciences	110
		Law	111
		Others	199
2	**Post Graduate Degree**		
		Arts, Language, Literature	201
		Agriculture & Fisheries	202
		Commerce	203
		Education	204
		Engineering & Technology	205
		IT & Computer Science	206
		Medical Science(including Nursing)	207
		Management	208
		Science	209
		Veterinary & Animal Sciences	210
		Law	211
		Others	299
3	**Graduate Degree**		
		Arts, Language, Literature	301
		Agriculture & Fisheries	302
		Commerce	303
		Education	304
		Engineering & Technology	305
		IT & Computer Science	306
		Medical Science(including Nursing)	307
		Management	308
		Science	309
		Veterinary & Animal Sciences	310
		Law	311
		Others	399

Description of 3 digit course code			
Level		Level of current / last enrolment	
Code	Description	Description of broad discipline/ category/ grade/ class	Course code
(1)	(2)	(3)	(4)
4	Diploma (Post graduate level)		
		Arts, Language, Literature	401
		Agriculture & Fisheries	402
		Commerce	403
		Education	404
		Engineering & Technology	405
		IT & Computer Science	406
		Medical Science(including Nursing)	407
		Management	408
		Science	409
		Veterinary & Animal Sciences	410
		Law	411
		Others	499
5	Diploma (Graduate level and below)		
		Arts, Language, Literature	501
		Agriculture & Fisheries	502
		Commerce	503
		Education	504
		Engineering & Technology	505
		IT & Computer Science	506
		Medical Science(including Nursing)	507
		Management	508
		Science	509
		Veterinary & Animal Sciences	510
		Law	511
		Others	599
6	Certificate course		
		Arts, Language & Literature	601
		Agriculture & Fisheries	602
		Commerce	603
		Education	604
		Engineering & Technology	605
		IT & Computer Science	606
		Medical Science(including Nursing)	607
		Management	608
		Science	609
		Veterinary & Animal Sciences	610
		Law	611
		Others	699
7	Vocational Courses (ITI or similar after completing class 10)		
		Agriculture & Fisheries	701
		Apparels, Made ups & Home Furnishing	702
		Automotive	703
		Banking, Financial Services and Insurance (BFSI)	704

Description of 3 digit course code

Level		Level of current / last enrolment	
Code	**Description**	**Description of broad discipline/ category/ grade/ class**	**Course code**
(1)	(2)	(3)	(4)
		Beauty and Wellness	705
		Construction	706
		Electronics and Hardware	707
		Healthcare	708
		Information Technology/ IT Enabled Services (IT/ ITES)	709
		Media and Entertainment	710
		Multi Skilling	711
		Physical Education and Sports	712
		Plumbing	713
		Power	714
		Retail	715
		Security	716
		Telecom	717
		Tourism and Hospitality	718
		Transportation, Logistics and Warehousing	719
		Others	799
8	**Vocational Courses (ITI or similar after completing class 8)**		
		Agriculture & Fisheries	801
		Apparels, Made ups & Home Furnishing	802
		Automotive	803
		Banking, Financial Services and Insurance (BFSI)	804
		Beauty and Wellness	805
		Construction	806
		Electronics and Hardware	807
		Healthcare	808
		Information Technology/ IT Enabled Services (IT/ ITES)	809
		Media and Entertainment	810
		Multi Skilling	811
		Physical Education and Sports	812
		Plumbing	813
		Power	814
		Retail	815
		Security	816
		Telecom	817
		Tourism and Hospitality	818
		Transportation, Logistics and Warehousing	819
		Others	899
9	**School education**		
		Class I	901
		Class II	902
		Class III	903
		Class IV	904
		Class V	905
		Class VI	906
		Class VII	907
		Class VIII	908

Description of 3 digit course code			
Level		Level of current / last enrolment	
Code	Description	Description of broad discipline/ category/ grade/ class	Course code
(1)	(2)	(3)	(4)
		Class IX	909
		Class X	910
		Class XI	911
		Class XII	912
		pre- primary (Early Childhood Care and Education (ECCE) of Aanganwadi, nursery, lower kinder garden, upper kinder garden, etc.)	913

[Block 6] Household consumer expenditure		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
Household consumption expenditure (to be recorded in whole no. of rupees (Rs.))		
1.	Usual consumer expenditure in a month for household purposes out of purchase (including online purchase) of goods and services excluding items like clothing, footwear (A)	
2.	Imputed value of usual consumption in a month from home grown stock like rice, cereals, pulses, vegetables, milk, firewood, chips, cow dung, etc. (B)	
3.	Imputed value of usual consumption in a month from wages in kind, free collection, gifts, etc. (C)	
4.	Expenditure on purchase (including online purchase) of items like clothing, footwear etc during last 365 days (D)	
5.	Expenditure on purchase (including online purchase) of household durables during last 365 days (E)	
6.	Usual monthly consumer expenditure[A + B + C + ((D+E)/12)] (make entry in rounded to the nearest rupee)	Auto-calculated

Notes:(i) *Q 1 - Q 6: Entries to be made in whole number of rupees. In case of no value, 'zero' is to be given.*

(ii) Q 2: For households who use items of household consumer goods from home grown stock on regular basis, the imputed value of such usual consumption in a month at ex farm/ex factory price is to be recorded.

(ii) Q 3: For households who regularly consume goods and services received as wages in kind, in exchange of goods provided by them, as gifts or obtained through free collection etc.; the imputed value of such usual consumption in a month at local retail prices is to be recorded.

[Block 6] Remarks

[Block 2] Particulars of field operations

Qs. No.	Question description		Survey Enumerator (SE)/ Junior Statistical Officer (JSO)			Survey Supervisor (SS)/ Senior Statistical Officer (SSO)		
(1)	(2)		(3)			(4)		
1(a)	(i) Name (block letters)							
	(ii) Code							
	(iii) Signature							
1(b)	(i) Name (block letters)							
	(ii) Code							
	(iii) Signature							
2.	Date(s) of:		DD	MM	YY	DD	MM	YY
	(i) Survey/ inspection							
	(ii) Receipt							
	(iii) Scrutiny							
	(iv) Despatch							
3.	Total time taken to canvass the schedule by the team of Enumerators (SE/JSO)(in minutes) [no decimal point]							
4.	Number of Enumerators (SE/JSO) in the team who canvassed the schedule							
5.	Whether any remark has been entered by SE/JSO/SS/SSO	(i) In block 7 /8 *(yes -1, no -2)*						
		(ii) elsewhere in the schedule *(yes -1, no -2)*						

6. CAPI	name of informant:
	[*Instruction: A pop-up with the details of household members as listed in Block 3.1, Col. 2 will appear along with an option 'not a household member' against 'srl. no. of the household member' '99' . The Enumerator should select the 'informant' from that list*]

Srl no. of the household member	Name	Select the informant
		○
		○
		○
99	not a household member	○

6. PAPI	name of informant	
	Note: *Put code '99' in case informant is a non-household member.*	
7.	Mobile number of informant/any other household member who can be contacted, if any	
	Note: Put code '999' in case no mobile exists or if the informant refuses to provide	
8.	Landline number of the household, if any (start with STD code)	
	Note: Put code '999' in case no landline number exists or if the informant refuses to provide	

[Block 2] Particulars of field operations		
9.	e-mail id of the informant/any other household member, if any *Note: Put code '999' in case no email exists or if the informant refuses to provide*	
10.	Whether interested to participate in web survey conducted by NSO in future? *(yes -1, no -2)*	
11.	Response code of the informant as assessed by SE/JSO *informant co-operative and capable -1, informant co-operative but not capable -2, informant busy -3, informant reluctant -4, others -9*	

[Block 7] General Remarks by Survey Enumerator (SE)/Junior Statistical Officer (JSO)

[Block 8] General Comments by Survey Supervisor (SS)/Senior Statistical Officer (SSO)