



क्षेत्र कर्मचारियों के लिए अनुदेश Instructions to Field Staff

खंड / Volume - II

समाजार्थिक सर्वेक्षण

SOCIO-ECONOMIC SURVEY

एनएसएस 78वाँ दौर

NSS 78th Round

(जनवरी – दिसम्बर, 2020)

(JANUARY – DECEMBER, 2020)

पूछताछ की अनुसूचियाँ / SCHEDULES OF ENQUIRY



- अनुसूची 0.0 : परिवारों की सूची
Schedule 0.0 : List of Households
अनुसूची 21.1 : घरेलू पर्यटन व्यय
Schedule 21.1 : Domestic Tourism Expenditure
अनुसूची 5.1 : विभिन्न संकेतक सर्वेक्षण
Schedule 5.1 : Multiple Indicator Survey

राष्ट्रीय सांख्यिकीय कार्यालय
National Statistical Office
सांख्यिकी और कार्यक्रम कार्यान्वयन मंत्रालय
Ministry of Statistics and Programme Implementation

भारत सरकार
Government of India

नवम्बर, 2019
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RURAL		*
URBAN		

CENTRAL		*
STATE		

**GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY-EIGHTH ROUND
JANUARY 2020 - DECEMBER 2020
SCHEDULE 0.0: LIST OF HOUSEHOLDS**

[0] descriptive identification of sample FSU	
1. state / u.t.:	5. investigator unit no:
2. district:	6. block no:
3. sub-district / tehsil / town*:	7. sample sub-unit (SU) number:
4. village name:	

[1] identification of sample FSU							
item no.	item	code/number		item no.	item	code/number	
1.	serial number of sample FSU			11.	FOD sub-region code		
2.	round number	7	8	12.	frame code		
3.	schedule number	0	0	13.	population of village or number of households of UFS block [@]		
4.	sample (central-1, state-2)			14.	approximate present population [#]		
5.	sector (rural-1, urban-2)			15.	total number of SUs to be formed (D) <i>(to be copied from sample list)</i>		
6.	NSS region code			16.	approximate population of the SU ^{\$}		
7.	district code			17.	number of Sub-divisions of SU to be formed ^{\$} (D _i)		
8.	stratum number			18.	survey code		
9.	sub-stratum number			19.	reason for substitution of original sample (code) (for codes 4 – 7 in item 18)		
10.	sub-round number						

items 1, 4 – 10 and 12, 13 and 15 are to be copied from the sample list

CODES FOR BLOCK 1

item 12: **frame code**: rural: 2011 census – 16

urban: 2007–12 UFS – 15, 2012-17 UFS- 17

item 18: **survey code**: *selected FSU*: *surveyed*:

inhabited – 1, uninhabited – 2, zero case – 3

originally selected FSU not surveyed but substitute FSU surveyed:

inhabited – 4, uninhabited – 5, zero case – 6

selected FSU casualty – 7

item 19: **reason for substitution of original sample (code)**: *sample FSU*:

not identifiable/traceable – 1

not accessible – 2

restricted area (not permitted to survey) – 3

others (specify) – 9

*tick mark (✓) may be put in the appropriate place

@ Census 2011 population for entire village (in which the SU is located) and number of households in the entire UFS block (in which the SU is located) as per UFS frame

#approximate present population of the entire village/ UFS block (in which the SU is located)

\$ To be filled only when approximate present population of the selected SU is equal to or more than 1800 (900 for special cases).

[2] particulars of field operations										
srl. no.	item		junior statistical officer (JSO)/field investigator (FI)				senior statistical officer (SSO)/field officer (FO)			
(1)	(2)		(3)				(4)			
1(a).	(i) name (block letters)									
	(ii) code									
	(iii) signature									
1(b).	(i) name (block letters)									
	(ii) code									
	(iii) signature									
2.	Date(s) of:		DD	MM	YY	DD	MM	YY		
	(i) commencement of survey/ inspection									
	(ii) completion of survey / inspection									
	(iii) receipt									
	(iv) scrutiny									
(v) despatch										
3.	number of additional sheet(s) attached									
4.	total time taken to canvass the schedule by the team of investigators (JSO / FI) (in hours) [no decimal point]									
5.	whether any remark has been entered by JSO/FI/ supervisory officer (yes-1, no-2)	(i) in block 7 / 8								
		(ii) elsewhere in the schedule								

[7] remarks by JSO/FI

[8] comments by supervisory officer(s)

[3]sketch map of sub-units (SU) formation

A large, empty rectangular box with a thin black border, intended for a hand-drawn sketch map of sub-unit formation. The box occupies most of the page below the header.

[3.1] sketch map of Sub-division formation



[5A] list of households and structures and record of selection of households for Schedule 21.1													schedule 21.1														
serial number of row	house number	household serial number	name of head of the household	household (hh) size	household (hh) size code (1 - 2)	usual monthly consumer expenditure of the hh (Rs)	UMPCE (Rs) (col. 6 ÷ col. 4)	UMPCE code (1 - 2)	any hh member completed overnight trip during last 365 days for medical/ holidaying/ shopping purpose? (yes-1, no-2)	for 2 in col. 9, hh member completed any other overnight trip during last 30 days? (yes-1, no-2)	whether the hh constructed /purchased any new house/ flat for residential purpose after 31st March, 2014 -1, no-2)	SSS number	sampling serial number					sample household number					SSS formation for Schedule 21.1				
													1 in col. 12	2 in col. 12	3 in col. 12	4 in col. 12	5 in col. 12	SSS							SSS		
													1	2	3	4	5	1	2	3	4	5	entry in col.8, col. 9, col.10	SSS no. (col.12)			
													H=	H=	H=	H=	H=	h=	h=	h=	h=	h=					
(0)	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)					
1																							col.8=1 col.9=1	1			
2																							col.8=2 col.9=1	2			
3																							col.8=1 col.9=2 col.10=1	3			
4																							col.8=2 col.9=2 col.10=1	4			
5																							col.8=1/2 col.9=2 col.10=2	5			
page total																											
cumulative page total																											

col.5: hh size code: col.4 ≥ 7 → 1, col.4 < 7 → 2
 col.8: UMPCE code: UMPCE > A → 1, UMPCE ≤ A → 2

[5B] record of selection of households for Schedule 5.1 (MIS)																	
transfer entries from cols. of block 5A					SSS number	schedule 5.1											SSS formation for schedule 5.1
col.0	col.2	col.5	col.8	col.11		sampling serial number					sample household number						
						entry in col. 23											
serial number of row	hh serial number	hh size code	UMPCE code	constructed /purchased any new house/ flat		1	2	3	4	5	SSS					entry in col.5, col. 8, col.11		SSS no. (col.23)
					1	2	3	4	5								
					H=	H=	H=	H=	H=	h=	h=	h=	h=	h=			
(0)	(2)	(5)	(8)	(11)	(23)	(24)	(25)	(26)	(27)	(28)	(29)	(30)	(31)	(32)	(33)		
																col.5=1 col. 8=1/2 col.11=1/2	1
																col.5=2 col. 8=1 col.11=1	2
																col.5=2 col. 8=2 col.11=1	3
																col.5=2 col. 8=1 col.11=2	4
																col.5=2 col. 8=2 col.11=2	5

RURAL	
URBAN	

*

STATE

**GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY EIGHTH ROUND: JANUARY - DECEMBER, 2020
SCHEDULE 21.1: DOMESTIC TOURISM EXPENDITURE**

[0] descriptive identification of sample household	
1. state/u.t.:	5. investigator unit/ block
2. district	6. sample sub unit (SU) number
3.sub-district/ tehsil/town*	7. sample sub-division number
4. village name	8. name of head of household
	9. name of the informant

[1] identification of sample household								
item no.	item	code			item no.	item	Code	
1.	srl. no. of sample FSU				6.	sample household number		
2.	round number	7		8		7.	serial number of informant [#] (as in column 1 of block 3)	
3.	schedule number	2	1	1	8.	response code		
4.	sample sub-division number				9.	survey code		
5.	second-stage stratum number				10.	reason for substitution of original household (code)		

CODES FOR BLOCK 1

item 8: **response code:** informant: co-operative and capable – 1, co-operative but not capable – 2, busy – 3, reluctant – 4, others – 9

item 9: **survey code:** original– 1, substituted– 2, casualty –3

item 10: **reason for substitution of original household :** informant busy – 1, members away from home – 2, informant non-cooperative –3, others – 9

* tick mark (✓) may be put in the appropriate place

if the informant is not a household member, code 99 will be recorded.

[2] particulars of field operations										
srl. no.	item	field investigator (FI)/ Junior Statistical Officer (JSO)			field officer (FO)/ Senior Statistical Officer (SSO)					
(1)	(2)	(3)			(4)					
1(a).	(i) name (block letters)									
	(ii) code									
	(iii) signature									
1(b).	(i) name (block letters)									
	(ii) code									
	(iii) signature									
2.	date(s) of:	DD	MM	YY	DD	MM	YY			
	(i) survey/ inspection									
	(ii) receipt									
	(iii) scrutiny									
	(iv) despatch									
3.	number of additional sheet(s) attached									
4.	total time taken to canvass the schedule by the team of investigators (FI/JSO) (in minutes) [no decimal point]									
5.	number of investigators (FI/JSO) in the team who canvassed the schedule									
6.	whether any remark has been entered by FI/JSO/SSO (yes-1, no-2)	(i) in block 9/10								
		(ii) elsewhere in the schedule								

[9] remarks by investigator (FI/JSO)

[10] comments by SSOs

CODES FOR BLOCK 3

Col (3): **relation to head:** self-1, spouse of head-2, married child-3, spouse of married child-4, unmarried child-5, grandchild-6, father/mother/father-in-law/mother-in-law-7, brother/sister/brother-in-law/sister-in-law/other relatives-8, servants/employees/other non-relatives-9

Col (4): **gender:** male-1, female-2, transgender-3

Col (6): **marital status:** never married – 1, currently married – 2, widowed – 3, divorced/separated – 4

Col (7): **highest level of education:**

<i>not literate (i.e. not able to read or write a simple message with understanding in any language)</i>	-01		
<i>literate with non-formal education (like, NFEC, AEC, TLC, literate without any schooling, etc.)</i>	-02		
<hr/>			
literate with formal education:			
<i>below primary</i>	-03	<i>diploma /certificate course (upto secondary)</i>	-08
<i>primary</i>	-04	<i>diploma /certificate course (upto higher secondary)</i>	-10
<i>upper primary/ middle</i>	-05	<i>diploma /certificate course (graduation and above)</i>	-11
<i>secondary</i>	-06	<i>graduate</i>	-12
<i>higher secondary</i>	-07	<i>post graduate and above</i>	-13

Col (8): **usual principal activity status:**

worked in household enterprise (self-employed):

<i>own-account worker</i>	-11	<i>worked as casual wage labour in public works</i>	-41	<i>attended domestic duties and was also engaged in free collection of goods (vegetables, roots, firewood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use</i>	-93
<i>employer</i>	-12	<i>worked as casual wage labour: in other types of work</i>	-51		
<i>helper (unpaid family worker)</i>	-21	<i>did not work but was seeking and/or available for work</i>	-81	<i>rentiers, pensioners, remittance recipients, etc.</i>	-94
<i>worked as regular salaried/ wage employee</i>	-31	<i>attended educational institution</i>	-91	<i>not able to work due to disability</i>	-95
		<i>attended domestic duties only</i>	-92	<i>others (including begging, prostitution, etc.)</i>	-97

[4] household characteristics										
1.	household size				Household's usual monthly consumer expenditure (in whole number of Rs.)					
2	principal occupation (NCO-2004)	description:			8.	usual consumer expenditure in a month for household purposes out of purchase of goods and services <i>excluding items like clothing, footwear</i> (A)				
		code (3-digit)								
3	principal industry (NIC – 2008)	description:			9.	imputed value of usual consumption in a month from home grown stock like, rice, cereals, pulses, vegetables, milk, firewood, chips, cow dung, etc. (B)				
		code (5-digit)								
4.	household type (code)									
5.	religion (code)									
6.	social group (code)									
7.	number of overnight trips of duration less than or equal to 180 days completed by the household during last 365 days for different leading purposes:				11.	expenditure on purchase of items like clothing, footwear, etc. during last 365 days (D)				
	leading purpose			number of trips	12.	expenditure on purchase of household durables during last 365 days (E)				
7.1	business									
7.2	social (including visiting friends and relatives, attending marriages, etc.)				13.	usual monthly consumer expenditure [A + B + C +(D+E)/12] (make entry in rounded to the nearest rupee)				
7.3	pilgrimage & religious activities									
7.4	education & training									
7.5	Others (excluding trips for leading purposes like <i>holidaying, leisure and recreation health & medical shopping, trips to fixed place of study/work, for migrating and getting employed, setting up residence</i>)									

CODES FOR BLOCK 4

Item 4: household type

For rural areas: self-employment in agriculture-1, self-employment in non-agriculture-2, regular wage/salaried earning in agriculture -3, regular wage/ salary earning in non- agriculture-4; casual labour in agriculture – 5, casual labour in non- agriculture-6; others (pensioners, remittance recipients, student, engaged in domestic duties, etc.) -9

For urban areas: self-employed -1, regular wage/ salary earning -2, casual labour -3, others -9

Item 5: religion: Hinduism-1, Islam-2, Christianity -3, Sikhism-4, Jainism-5, Buddhism-6, Zoroastrianism-7, others-9

Item 6: social group: scheduled tribe-1, scheduled caste-2, other backward class-3, others-9

CODES FOR BLOCK 5.1

Col 5: purpose of trip for the member performing the trip: business –1, holidaying, leisure and recreation-2, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training –5, health & medical –6, shopping-7, others- 9

Col 6: type of trip: package-1, non-package- 2

Col 7/8: mode of travel: on foot-01; bus-02; train(railways)-03, ship/boat-04, air-05, own transport: motorised-06, non-motorised-07; transport equipment, rental(hired transport): motorised-08, non-motorised-10; others -19

Col 9/10: type of stay: hotel-1, guest house-2, dharamshala-3, rented house-4, friends & relatives-5, homestay -6, others -9

Col 12: leading purpose for all the members performing the trip: holidaying, leisure and recreation-2, health & medical –6, shopping-7

Col 13: starting month: January-01, February-02, March-03, April-04, May-05, June-06, July-07, August-08, September-09, October-10, November-11, December-12

Col 14: main destination: destination within the district - 1, destination outside the district but within the state-2, destination outside the state but within the country-3, final port of departure in Indian Territory for International trip -4

Col 15: destination state code/ state code of port of departure:

Andhra Pradesh	....28	Jammu & Kashmir	....01	Odisha	....21	Chandigarh	....04
Arunachal Pradesh	....12	Jharkhand	....20	Punjab	....03	Dadra & Nagar Haveli	....26
Assam	....18	Karnataka	....29	Rajasthan	....08	Daman & Diu	....25
Bihar	....10	Kerala	....32	Sikkim	....11	Lakshadweep	....31
Chhattisgarh	....22	Madhya Pradesh	....23	Tamil Nadu	....33	Puducherry	....34
Delhi	....07	Maharashtra	....27	Tripura	....16	Telangana	....36
Goa	....30	Manipur	....14	Uttar Pradesh	....09	Ladakh	....37
Gujarat	....24	Meghalaya	....17	Uttarakhand	....05		
Haryana	....06	Mizoram	....15	West Bengal	....19		
Himachal Pradesh	....02	Nagaland	....13	A & N Islands	....35		

CODES FOR BLOCK 5.2

Col 5: purpose of trip for the member performing the trip: business –1, holidaying, leisure and recreation-2, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training –5, health & medical –6, shopping-7, others- 9

Col 6: type of trip: package-1, non-package- 2

Col 7/8: mode of travel: on foot-01, bus-02, train(railways)-03, ship/boat-04, air-05, own transport: motorised-06, non-motorised-07; transport equipment, rental (hired transport): motorised-08, non-motorised-10; others -19

Col 9/10: type of stay:hotel-1, guest house-2, dharamshala-3, rented house-4, friends & relatives-5, homestay -6, others -9

Col 12: leading purpose for all the members performing the trip: business –1, social (including visiting friends and relatives, attending marriages, etc.)-3, pilgrimage & religious activities -4, education & training –5, others- 9

Col 13:starting month: January-01, February-02, March-03, April-04, May-05, June-06, July-07, August-08, September-09, October-10, November-11, December-12

Col 14: main destination: destination within the district - 1, destination outside the district but within the state-2, destination outside the state but within the country-3, final port of departure in Indian Territory for International trip-4

Col 15: destination state code/ state code of port of departure:

Andhra Pradesh	....28	Jammu & Kashmir	....01	Odisha	....21	Chandigarh	....04
Arunachal Pradesh	....12	Jharkhand	....20	Punjab	....03	Dadra & Nagar Haveli	....26
Assam	....18	Karnataka	....29	Rajasthan	....08	Daman & Diu	....25
Bihar	....10	Kerala	....32	Sikkim	....11	Lakshadweep	....31
Chhattisgarh	....22	Madhya Pradesh	....23	Tamil Nadu	....33	Puducherry	....34
Delhi	....07	Maharashtra	....27	Tripura	....16	Telangana	....36
Goa	....30	Manipur	....14	Uttar Pradesh	....09	Ladakh	....37
Gujarat	....24	Meghalaya	....17	Uttarakhand	....05		
Haryana	....06	Mizoram	....15	West Bengal	....19		
Himachal Pradesh	....02	Nagaland	....13	A & N Islands	....35		

[6.1] particulars of expenditure (Rs.) for all trips in last 365 days covered in block 5.1					
		← trips →			
		(1)	(2)	(3)	(4)
1.	trip serial no. [as in col.1,block 5.1]				
2.	type of trip [as in col.6, block 5.1]				
3.	package component (Rs.)				
3.1	transport (yes-1, no-2)				
3.2	accommodation(yes-1, no-2)				
3.3	meals/ food(yes-1, no-2)				
3.4	sightseeing and entertainment(yes-1, no-2)				
non-package component (Rs.)					
<i>4. accommodation</i>					
	4.1	hotel			
	4.2	guest house			
	4.3	dharamshala			
	4.4	rented house			
	4.5	homestay			
	4.6	others			
	4.0	sub-total (4.1 to 4.6)			
<i>5. food & drink (for immediate consumption during the trip)</i>					
	5.1	in the accommodation unit			
	5.2	outside accommodation unit and during journey and transit			
	5.0	sub-total (5.1 to 5.2)			
<i>6. transport</i>					
	6.1	railways			
	6.2	public transport for road journey			
	6.3	own road transport (including fuel, driver's cost, repair & maintenance, if any)			
	6.4	rental/ hiring of vehicle for road journey			
	6.5	Water transport			
	6.6	Air transport			
	6.7	travel agency services/tour operators			
	6.8	others and supporting services			
	6.0	sub-total (6.1 to 6.8)			
<i>7. shopping</i>					
	7.01	clothing and garments			
	7.02	processed food (for future consumption)			
	7.03	alcohol & tobacco products (for future consumption)			
	7.04	travel related consumer goods			
	7.05	footwear			
	7.06	toiletries			
	7.07	gems and jewellery			
	7.08	books, journals, magazines, stationery, etc.			

[6.1] particulars of expenditure (Rs.) for all trips in last 365 days covered in block 5.1					
←————— trips —————→					
		(1)	(2)	(3)	(4)
	7.10	memento, souvenir, etc.			
	7.11	others			
	7.00	sub-total (7.01 to 7.11)			
<i>8.recreation, religious, cultural, sporting and health-related activities</i>					
	8.1	cinema, theatre, amusement, personal care like sauna, massaging, etc.			
	8.2	entry fee and other expenses to religious sites like darshan, offerings, priest fee, etc. (Donation, alms are not included).			
	8.3	entry fee to and other expenses at cultural sites			
	8.4	sporting activities			
	8.5 medical and health related activities	8.5.1	medicine		
		8.5.2	medical accessories		
		8.5.3	other health related services		
		8.5.0	sub-total [8.5.1 to 8.5.3]		
	8.0	sub-total [8.1 + 8.2 + 8.3 + 8.4 + 8.5.0]			
9.	<i>others</i>				
10.	sub-total [4.0 +5.0+ 6.0+7.00+8.0+9]				
11.	total [3 +10]				
12.	whether any reimbursement/direct payment was made by Government organisation (like, Central Government, State Government, Local Bodies, Public Sector Undertakings, organisations wholly funded by government) for this trip (code)				
13	if code '1' in item 12, amount (Rs.) paid/ reimbursed				
14.	Whether any reimbursement/direct payment was made by other organisation/ institution/ non-household members but not covered in item 12 (code)				
15	if code '1' in item 14, amount (Rs.) paid/ reimbursed				

[6.1] particulars of expenditure (Rs.) for all trips in last 365 days covered in block 5.1		← trips →			
		(1)	(2)	(3)	(4)
16	Details of other services availed for the trip				
16.1	Booked accommodation/ transport/ food, etc., through tour operator using internet (yes -1, no -2)				
16.2	Booked accommodation/ transport/ food, etc. through tour operator without using internet (yes -1, no -2)				
16.3	Booked accommodation/ transport/ food, etc. directly using internet (yes -1, no -2)				
16.4	Booked accommodation/ transport/ food, etc. directly without using internet (yes -1, no -2)				
16.5	Services of tour guide (yes -1, no -2)				
17	For entry 1 in item 16.1 or 16.2				
17.1	whether satisfied with the accommodation services (yes -1, no -2, did not use-9)				
17.2	whether satisfied with the food services (yes -1, no -2, did not use-9)				
17.3	whether satisfied with the transport services (yes -1, no -2, did not use-9)				
17.4	whether satisfied with the other services (yes -1, no -2, did not use-9)				
18	For entry 1 in 16.5, whether satisfied with the services of tour guide(s) (yes -1, no -2)				

CODES FOR BLOCK 6.1

Item 12 and 14:

yes and amount known -1, yes and amount not known -2, no -3

[6.2] particulars of expenditure (Rs.) for all trips in last 30 days covered in block 5.2				←————— trips —————→			
		(1)	(2)	(3)	(4)		
1.	trip serial no. [as in col.1,block 5.2]						
2.	type of trip [as in col.6, block 5.2]						
3.	package component (Rs.)						
3.1	transport(<i>yes-1, no-2</i>)						
3.2	accommodation(<i>yes-1, no-2</i>)						
3.3	meals/ food (<i>yes-1, no-2</i>)						
3.4	sightseeing and entertainment (<i>yes-1, no-2</i>)						
non-package component (Rs.)							
<i>4. accommodation</i>							
	4.1	hotel					
	4.2	guest house					
	4.3	dharamshala					
	4.4	rented house					
	4.5	homestay					
	4.6	others					
	4.0	sub-total (4.1 to 4.6)					
<i>5. food & drink (for immediate consumption during the trip)</i>							
	5.1	in the accommodation unit					
	5.2	outside accommodation unit and during journey and transit					
	5.0	sub-total (5.1 to 5.2)					
<i>6. transport</i>							
	6.1	railways					
	6.2	public transport for road journey					
	6.3	own road transport (including fuel, driver's cost, repair & maintenance, if any)					
	6.4	rental/ hiring of vehicle for road journey					
	6.5	Water transport					
	6.6	Air transport					
	6.7	travel agency services/tour operators					
	6.8	others and supporting services					
	6.0	sub-total (6.1 to 6.8)					
<i>7. shopping</i>							
	7.01	clothing and garments					
	7.02	processed food (for future consumption)					
	7.03	alcohol & tobacco products (for future consumption)					
	7.04	travel related consumer goods					
	7.05	footwear					
	7.06	toiletries					
	7.07	gems and jewellery					

[6.2] particulars of expenditure (Rs.) for all trips in last 30 days covered in block 5.2				←————— trips —————→			
				(1)	(2)	(3)	(4)
	7.08	books, journals, magazines, stationery, etc.					
	7.10	memento, souvenir, etc.					
	7.11	others					
	7.00	sub-total (7.01 to 7.11)					
<i>8.recreation, religious, cultural, sporting and health-related activities</i>							
	8.1	cinema, theatre, amusement, personal care like sauna, massaging, etc.					
	8.2	entry fee and other expenses to religious sites like darshan, offerings, priest fee, etc. (Donation, alms are not included).					
	8.3	entry fee and other expenses at cultural sites					
	8.4	sporting activities					
	8.5	medical and health related activities	8.5.1	medicine			
			8.5.2	medical accessories			
			8.5.3	other health related services			
			8.5.0	sub-total [8.5.1 to 8.5.3]			
	8.0	sub-total [8.1 + 8.2 + 8.3 + 8.4 + 8.5.0]					
9.	others						
10.	sub-total [4.0 +5.0+ 6.0+7.00+8.0+9]						
11.	total [3 +10]						
12.	whether any reimbursement/direct payment was made by Government organisation (like, Central Government, State Government, Local Bodies, Public Sector Undertakings, organisations wholly funded by government) for this trip (code)						
13	if code '1' in item 12, amount (Rs.) paid/ reimbursed						
14.	Whether any reimbursement/direct payment was made by other organisation/ institution/ non-household members but not covered in item 12 (code)						
15	if code '1' in item 14, amount (Rs.) paid/ reimbursed						

[6.2] particulars of expenditure (Rs.) for all trips in last 30 days covered in block 5.2		←————— trips —————→			
		(1)	(2)	(3)	(4)
16	Details of other services availed for the trip				
16.1	Booked accommodation/ transport/ food, etc. through tour operator using internet (yes -1, no -2)				
16.2	Booked accommodation/ transport/ food, etc. through tour operator without using internet (yes -1, no -2)				
16.3	Booked accommodation/ transport/ food, etc. directly using internet (yes -1, no -2)				
16.4	Booked accommodation/ transport/ food, etc. directly without using internet (yes -1, no -2)				
16.5	Services of tour guide (yes -1, no -2)				
17	For entry 1 in item 16.1 or 16.2				
17.1	whether satisfied with the accommodation services (yes -1, no -2, did not use-9)				
17.2	whether satisfied with the food services (yes -1, no -2, did not use-9)				
17.3	whether satisfied with the transport services (yes -1, no -2, did not use-9)				
17.4	whether satisfied with the other services (yes -1, no -2, did not use-9)				
18	For entry 1 in 16.5, whether satisfied with the services of tour guide(s) (yes -1, no -2)				

CODES FOR BLOCK 6.2**Item 12 and 14:**

yes and amount known -1, yes and amount not known -2, no -3

[8] Particulars and expenditure (Rs.) of domestic overnight trips of duration of more than 180 days but less than or equal to 365 days, completed by household members during last 365 days

srl. no. of trip #	no. of hh mem in the trip	leading purpose * for all the members performing the trip (code)	total expenditure (Rs.)	no. of nights spent outside usual place of residence (UPR) (including journey)	for any part of the trip whether the following services were used and level of satisfaction in using the service									
					whether booked accommodation/transport/ food, etc. through tour operator using internet (yes -1, no -2)	whether booked accommodation/transport/ food, etc. through tour operator without using internet (yes -1, no -2)	whether booked accommodation/transport/ food, etc. directly using internet (yes -1, no -2)	whether booked accommodation/transport/ food, etc. directly without using internet (yes -1, no -2)	If 1 in col. 6 or in col. 7.				whether services of tour guide was used (yes -1, no -2)	If 1 in col. 14, whether satisfied with the services of tour guide(s) (yes -1, no -2)
									whether satisfied with the accommodation services (yes -1, no -2, did not use-9)	whether satisfied with the food services (yes -1, no -2, did not use-9)	whether satisfied with the transport services (yes -1, no -2, did not use-9)	whether satisfied with the other services (yes -1, no -2, did not use-9)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)

ordering the trips commencing from the latest completed trip.

* leading purpose of trip as a whole is that purpose without which none of the members in that trip would have undertaken the trip.

CODES FOR BLOCK 8: col. (3): leading purpose for all the members performing the trip.

Business	-1	Education & training	-5
Holidaying, leisure and recreation	-2	Health & medical	-6
Social (including visiting friends and relatives, attending marriages, etc.)	-3	Shopping	-7
Pilgrimage & religious activities	-4	Others	-9

RURAL		*
URBAN		

STATE

GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SEVENTY-EIGHTH ROUND: JANUARY – DECEMBER, 2020
SCHEDULE 5.1: MULTIPLE INDICATOR SURVEY

[0] descriptive identification of sample household			
1. state/u.t.:	6. sample sub-unit (SU) number		
2. district:	7. sample sub-division number		
3. sub-district/tehsil/town: *	8. name of head of household:		
4. village name:	9. name of informant:		
5. investigator unit number /block number:			

[1] identification of sample household							
item no.	item	code			item no.	item	code
1.	srl. no. of sample FSU				7.	serial number of informant# (as in column 1 of block 3)	
2.	round number	7	8	8.	response code		
3.	schedule number	5	1	9.	survey code		
4.	sample sub-division number			10.	for 2 or 3 in item 9, reason for substitution of original household (code)		
5.	second-stage stratum number						
6.	sample household number						

Codes for Block 1

item 8: **response code**: informant: co-operative and capable -1, co-operative but not capable -2, busy -3, reluctant -4, others -9

item 9: **survey code**: original -1, substituted -2; casualty -3

item 10: **reason for substitution of original household**: informant busy -1, members away from home -2, informant non-cooperative -3, others -9

* tick mark (√) may be put in the appropriate place.

if the informant is not a household member, code 99 will be recorded.

Codes for Block 3

col. 3: **relation to head:** self - 1, spouse of head - 2, married child - 3, spouse of married child - 4, unmarried child - 5, grandchild - 6, father/mother/father-in-law/mother-in-law - 7, brother/ sister/ brother-in-law/ sister-in-law/ other relatives - 8, servant/ employees /other non-relatives - 9

col. 4: **gender:** male -1, female - 2, transgender - 3

col. 6: **marital status:** never married- 1, currently married (including living together) - 2, widowed -3, divorced/separated - 4

col. 7: **highest level of education:**

not literate (i.e. not able to read or write a simple message with understanding in any language)			01
literate with non-formal education (like, NFEC, AEC, TLC, literate without any schooling, etc.)			02
literate with formal education:			
below primary	03	diploma /certificate course (upto secondary)	08
primary	04	diploma /certificate course (upto higher secondary)	10
upper primary/ middle	05	diploma /certificate course (graduation and above)	11
secondary	06	graduate	12
higher secondary	07	post graduate and above	13

col. 8: **usual principal activity status:**

worked in household enterprise (self-employed): own account worker-11, employer-12, worked as helper in household enterprise (unpaid family worker) -21;
worked as regular salaried/ wage employee -31;
worked as casual wage labour: in public works -41, in other types of work -51;
did not work but was seeking and/or available for work -81,
attended educational institution -91,
attended domestic duties only -92,
attended domestic duties and was also engaged in free collection of goods (vegetables, roots, firewood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use -93,
rentiers, pensioners, remittance recipients, etc. -94,
not able to work due to disability -95,
others (including begging, prostitution, etc.) -97

col. 9: **industry:** 2-digit code as per NIC -2008

col. 10: **occupation:** 2-digit code as per NCO -2004

[4] household characteristics, household level information on drinking water, sanitation, hygiene etc. and other facilities available to the household		
srl. no.	item	code/entry
(1)	(2)	(3)
1.	household size	
2.	religion (code)	
3.	social group (code)	
4.	land possessed as on date of survey (code)	
household's usual monthly consumer expenditure (in whole number of Rs.)		
5.	usual consumer expenditure in a month for household purposes out of purchase of goods and services excluding items like clothing, footwear (A)	
6.	imputed value of usual consumption in a month from home grown stock like, rice, cereals, pulses, vegetables, milk, firewood, chips, cow dung, etc. (B)	
7.	imputed value of usual consumption in a month from wages in kind, free collection, gifts, etc. (C)	
8.	expenditure on purchase of items like clothing, footwear etc during last 365 days (D)	
9.	expenditure on purchase of household durables during last 365 days (E)	
10.	usual monthly consumer expenditure $[A + B + C + (D+E)/12]$ (make entry in rounded to the nearest rupee)	
11.	tenurial status of dwelling unit (code)	
12.	for 1 to 5 or 9 in item 11	area type in which the dwelling unit is located (code)
13.		wall type of the dwelling unit (code)
14.		roof type of the dwelling unit (code)
15.		kitchen type of the dwelling unit (code)
16.	primary source of energy used for cooking (code)	
17.	primary source of energy used for lighting (code)	
18.	primary source of energy used for heating (code)	
19.	whether electricity is used for cooking/lighting/heating (code)	
20.	principal source of drinking water (code)	
21.	whether availability of drinking water from the principal source is sufficient throughout the year (yes-1, no -2)	
22.	access to the principal source of drinking water (code)	
23.	distance to the principal source of drinking water (code)	
24.	for codes 3 to 7 in item 23 , time taken for a single trip to reach the principal source of drinking water, obtain water and back to household (in minutes) [no decimal point]	

[4] household characteristics, household level information on drinking water, sanitation, hygiene etc. and other facilities available to the household		
srl. no.	item	code/entry
(1)	(2)	(3)
25.	access of the household to latrine (code)	
26.	for codes 1 to 4 or 9 in item 25 , type of latrine in which the household has access (code)	
27.	access of the household to bathroom (code)	
28.	whether hand washing facility is available within the premises (code)	
29.	agency made arrangement for collection of garbage of the household (code)	
30.	place of disposal of household garbage (code)	
31.	for codes 3 and 4 in item 30 , how frequently garbage is cleared? (code)	
32.	for rural areas , whether an all-weather road (i.e. usable during all seasons) is within a distance of 2 km from the place of living of the household (yes-1, no -2)	
33.	for urban areas , whether the nearest public transport facility is within a distance of 0.5 km from the place of living of the household (yes-1, no-2)	
34.	distance to nearest accessible hospital with emergency services from the place of living of the household (code)	
35.	distance to nearest accessible hospital without emergency services from the place of living of the household (code)	
36.	distance to nearest accessible primary health centre/sub centre from the place of living of the household (code)	
37.	distance to nearest open public space from the place of living of the household (code)	
38.	whether any of the household member has access to any of these mass media (viz. internet, newspaper, magazine, radio, television etc.) (yes-1, no -2)	
39.	whether any of the household member is aware of Pradhan Mantri Awaas Yojana (PMAY) (yes-1, no-2)	
40.	whether any of the household member is aware of Samagra Shiksha Scheme (yes-1,no-2)	
41.	whether all members of the household of age 5 to 17 years having access to primary/upper primary/secondary/higher secondary schools (yes-1, no-2)	
42.	whether the household is having broadband access within the premises (yes-1, no-2)	
43.	whether household possesses any air conditioner (yes-1, no-2)	
44.	if code 1 in item 43 , number of air conditioner(s) (in whole number)	
45.	whether household possesses any air cooler (yes-1, no-2)	
46.	if code 1 in item 45 , number of air cooler(s) (in whole number)	

Codes for Block 4

item 2: **religion:** Hinduism -1, Islam -2, Christianity -3, Sikhism -4, Jainism -5, Buddhism -6, Zoroastrianism -7, others -9

item 3: **social group:** scheduled tribe(ST) -1, scheduled caste(SC) -2, other backward class (OBC)-3, others-9

item 4: **land possessed (area in hectare):** less than 0.005 - 01, 0.005 - 0.02 - 02, 0.02 - 0.21 - 03, 0.21 - 0.41- 04, 0.41 - 1.01 - 05, 1.01 - 2.01 - 06, 2.01 - 3.01 - 07, 3.01 - 4.01 - 08, 4.01 - 6.01 - 10, 6.01 - 8.01- 11, greater than or equal to 8.01 - 12

[Note: 1 acre = 0.4047 hectare, 1 hectare=10,000 square metre, 1 acre=4047 sq metre]

item 11: **tenurial status of dwelling unit:** owned: freehold-1, leasehold-2; hired: employer quarter-3, hired dwelling unit with written contract-4, hired dwelling unit without written contract-5; others-9, no dwelling -6

item 12: **area type of dwelling unit:** notified slum-1, non-notified slum-2, squatter settlement-3, other areas-9

item 13: **wall type of the dwelling unit:** grass/ straw/ leaves/ reeds/ bamboo, etc. - 1, mud (with / without bamboo) / unburnt brick - 2, canvas / cloth - 3, other katcha - 4, timber - 5, burnt brick /stone/ lime stone - 6, iron or other metal sheet - 7, cement / RBC / RCC - 8, other pucca - 9

item 14: **roof type of the dwelling unit:** grass/ straw/ leaves/ reeds/ bamboo etc. - 1, mud / unburnt brick - 2, canvas / cloth - 3, other katcha - 4, tiles / slate - 5, burnt brick / stone / lime stone - 6, iron / zinc /other metal sheet /asbestos sheet - 7, cement / RBC / RCC - 8, other pucca - 9

item 15: **kitchen type of the dwelling unit:** separate kitchen: with water tap - 1, without water tap - 2; no separate kitchen - 3

item 16: **primary source of energy used for cooking:** firewood, chips & crop residue - 01, LPG - 02, other natural gas - 03, dung cake - 04, kerosene - 05, coke, coal - 06, gobar gas - 07, other biogas - 08, charcoal - 09, electricity (incl. generated by solar /wind power generators) - 10, solar cooker - 11, others - 19, no cooking arrangement - 12

item 17: **primary source of energy used for lighting :** electricity (incl. generated by solar /wind power generators) - 1, kerosene - 2, other oil - 3, gas - 4, candle - 5, others - 9, no lighting arrangement - 6

item 18: **primary source of energy used for heating:** firewood, chips & crop residue - 01, LPG - 02, other natural gas - 03, dung cake - 04, kerosene - 05, coke, coal - 06, gobar gas - 07, other biogas - 08, charcoal - 09, electricity (incl. generated by solar /wind power generators) - 10, solar cooker - 11, others - 19, no heating arrangement - 12

item 19: **whether electricity is used for cooking/lighting/heating:** cooking only -1, lighting only -2, heating only-3, lighting and cooking-4, lighting and heating-5, cooking and heating -6, all (lighting and cooking and heating)-7, not used for any of lighting, cooking, heating - 8

item 20: **principal source of drinking water:** bottled water-01, piped water into dwelling-02, piped water to yard/plot-03, piped water from neighbour-04, public tap/standpipe-05, tube well-06, hand pump-07, well: protected-08, unprotected-09; tanker-truck: public-10, private-11; spring: protected-12, unprotected-13; rainwater collection -14, surface water: tank/pond-15, other surface water (river, dam, stream, canal, lake, etc.)-16; others (cart with small tank or drum, etc)-19

item 22: **access to the principal source of drinking water:** exclusive use of household- 1, common use of households in the building -2, neighbour's source- 3, community use: public source restricted to particular community - 4, public source unrestricted- 5, private source restricted to particular community- 6, private source unrestricted- 7; others- 9

item 23: **distance to the principal source of drinking water:** within dwelling -1, outside dwelling but within the premises -2, outside premises: less than 0.2 k.m. -3, 0.2 to 0.5 k.m. -4, 0.5 to 1.0 k.m. -5, 1.0 to 1.5 k.m. - 6, 1.5 k.m. or more -7

*item 25: **access of the household to latrine:** exclusive use of household-1, common use of households in the building -2, public/community latrine without payment-3, public/community latrine with payment-4, others -9, no access to latrine-5*

*item 26: **type of latrine in which the household has access:** flush/pour-flush to: piped sewer system-01, septic tank-02, twin leach pit -03, single leach pit -04, elsewhere (open drain, open pit, open field, etc)-05; ventilated improved pit latrine-06, pit latrine with slab-07, pit latrine without slab/open pit-08, composting latrine-10, open drain/nallah-11, others-19*

*item 27: **access of the household to bathroom:** exclusive use of household - 1, common use of households in the building - 2, public/community use without payment - 3, public/community use with payment - 4, others - 9, no access to bathroom - 5*

*item 28: **whether hand washing facility is available within the premises:** yes: with water and soap/detergent - 1, with water and ash/mud/sand etc.- 2, with water only - 3; no - 4*

*item 29: **agency made arrangement for collection of garbage of the household:** panchayet/ municipality/corporation - 1, resident/group of residents - 2, any other arrangement - 9, not known - 3; no arrangement - 4*

*item 30: **place of disposal of household garbage:** disposed to: bio-gas plant or manure pit - 1, household's individual dumping spot(s) - 2, community dumping spot (vat, container, etc.) - 3, common place (dumping spot) other than community dumping spot (open area/street/open drain) - 4, others (codes other than 1 to 4 or thrown anywhere) - 9; not known - 5*

*item 31: **how frequently garbage is cleared:** daily - 1, not daily but at least once in a week - 2, not even once in a week - 3, not known - 4*

*item 34: **distance to nearest accessible hospital with emergency services:** less than 5 km -1, 5-10 km -2, 10-20 km -3, greater than 20 km -4, not known -5*

*item 35: **distance to nearest accessible hospital without emergency services:** less than 5 km -1, 5-10 km -2, 10-20 km -3, greater than 20 km -4, not known -5*

*item 36: **distance to nearest accessible primary health centre/sub centre:** less than 5 km -1, 5-10 km -2, 10-20 km -3, greater than 20 km -4, not known -5*

*item 37: **distance to nearest open public space :**less than 500 mtrs -1, 500 mtrs to 1 km -2, 1-2 km -3, 2-3 km -4, greater than 3 km -5, not known -6*

[5] person level information on education and ICT skills for household members with age \geq 3							
1.	srl. no. (as in col. 1, bl. 3)*						
2.	age (years) (as in col. 5, bl. 3)*						
3.	broad usual principal activity status (codes: in employment-1, not in employment-2) ‘in employment’ includes codes 11 to 51 in col. 8 of block 3. ‘not in employment’ includes codes other than 11 to 51 in col. 8 of block 3.						
for persons of age 3 to 35 years, information on items 4 to 4.2 and item 5/ 6/ 7 will be collected as the case may be							
4.	status of enrolment in education (code)						
4.1	if code 2 or 3 in item 4	the age at which first enrolled in education (in completed years)					
4.2		whether ever enrolled in class I (yes-1, no-2)					
for code 3 in item 4 (i.e. for currently enrolled persons) information on item 5.1 to item 5.10.2 will be collected							
5.1	current level of enrolment in education (code)						
5.2	type of course in which currently enrolled (code)						
5.3	type of institution in which enrolled (code)						
5.4.1	for codes 06 – 08 or 10 in item 5.1	class in which enrolled (code)					
5.4.2		whether the class of enrolment is same as that of the previous academic year (yes - 1, no - 2)					
5.5	for code 01 in item 5.4.1 , whether ever enrolled in pre-primary education (yes - 1, no - 2)						
5.6.1	whether currently attending the course reported in items 5.1 and 5.2 (yes - 1, no - 2)						
5.6.2	whether currently attending any other course in education (not reported in items 5.1 and 5.2) (yes - 1, no - 2)						
5.7	if code 2 both in items 5.6.1 and 5.6.2 , whether attended any course in education during last 12 months (yes - 1, no - 2)						
5.8	whether currently receiving any vocational/technical training outside the coverage of education (yes: formal - 1, non-formal - 2, no - 3)						
5.9	if code 3 in item 5.8 , whether received any vocational/technical training outside the coverage of education during last 12 months (yes: formal - 1, non-formal - 2, no - 3)						
5.10.1	whether the household member worked for at least 1 hour on any day during last 7 days preceding the date of survey (yes - 1, no - 2)						
5.10.2	if code 2 in item 5.10.1 and code 3 in item 5.8 and code 2 in both items 5.6.1 and 5.6.2 , what the household member generally did during last 7 days preceding the date of survey (code)						

[5] person level information on education and ICT skills for household members with age ≥ 3						
for code 2 in item 4 (i.e. for ever enrolled but currently not enrolled persons) information on item 6.1 to item 6.6.2 will be collected						
6.1	level of last enrolment in education (code)					
6.2	for codes 06 - 08 or 10 in item 6.1 , class in which last enrolled (code)					
6.3	whether attended any course in education during last 12 months (yes - 1, no - 2)					
6.4	whether currently receiving any vocational/technical training outside the coverage of education (yes: formal - 1, non-formal - 2, no - 3)					
6.5	if code 3 in item 6.4 , whether received any vocational/technical training outside the coverage of education during last 12 months (yes: formal - 1, non-formal - 2, no - 3)					
6.6.1	whether the household member worked for at least 1 hour on any day during last 7 days preceding the date of survey (yes - 1, no - 2)					
6.6.2	if code 2 in item 6.6.1 and code 3 in item 6.4 , what the household member generally did during last 7 days preceding the date of survey (code)					
for code 1 in item 4 (i.e. for never enrolled persons) ask item 7.1 - item 7.3.2						
7.1	whether currently receiving any vocational/technical training outside the coverage of education (yes: formal -1, non-formal - 2, no - 3)					
7.2	if 3 in item 7.1 , whether received any vocational/technical training outside the coverage of education during last 12 months (yes: formal - 1, non-formal - 2, no - 3)					
7.3.1	whether the household member worked for at least 1 hour on any day during last 7 days preceding the date of survey (yes - 1, no - 2)					
7.3.2	if code 2 in item 7.3.1 and code 3 in item 7.1 , what the household member generally did during last 7 days preceding the date of survey (code)					
for persons of age 15 years and above, information on item 8 to item 16 will be collected						
8.	whether able to copy or move a file or folder (yes - 1, no - 2)					
9.	whether able to use the copy and paste tools to duplicate or move information within a document (yes - 1, no - 2)					
10.	whether able to send e-mails with attached files (e.g. document, pictures and video) (yes - 1, no - 2)					
11.	whether able to use basic arithmetic formulae in a spreadsheet (yes - 1, no - 2)					
12.	whether able to connect and install new devices (e.g. modem, camera, printer) (yes - 1, no - 2)					
13.	whether able to find, download, install and configure software (yes - 1, no - 2)					
14.	whether able to create electronic presentations with presentation software (including text, images, sound, video or charts) (yes - 1, no - 2)					
15.	whether able to transfer files between a computer and other devices (yes - 1, no - 2)					
16.	whether able to write a computer program using a specialised programming language (yes - 1, no - 2)					
*: to be transferred automatically from block 3 using software						

Codes for Block 5

item 4: status of enrolment in education: never enrolled - 1, ever enrolled but currently not enrolled - 2, currently enrolled -3

item 5.1: current level of enrolment in education: non-formal education: NFEC -01, through TLC/ AEC -02, play school/crèche - 03, others -04; formal education: pre- primary (nursery, kinder garden etc.) -05, primary (class I to V)-06, upper primary/middle -07, secondary -08, higher secondary -10, diploma /certificate course (up to secondary)-11, diploma/certificate course(higher secondary)-12, diploma/certificate course(graduation & above) -13, graduate -14, post graduate and above -15

item 5.2: type of course in which currently enrolled: general - 1, technical / professional - 2, vocational -3, others - 4

item 5.3: type of institution in which enrolled: Government - 1, private aided by Government- 2, private un-aided-3, not known - 4

item 5.4.1: class in which enrolled: class I - 01, class II - 02, class III - 03, class IV - 04, class V - 05, class VI - 06, class VII - 07, class VIII - 08, class IX - 09, class X - 10, class XI - 11, class XII - 12

item 5.10.2/6.6.2/7.3.2: what the household member generally did during last 7 days preceding the date of survey: seeking/available for work-1, engaged in voluntary work in other household/enterprise-2, engaged in social/political work voluntarily-3, attending domestic duties-4, not able to work due to health condition-5, spending leisure time-6, others-9

item 6.1: level of last enrolment in education: non-formal education: NFEC -01, through TLC/ AEC -02, play school/crèche - 03, others -04; formal education: pre- primary (nursery, kinder garden etc.) -05, primary (class I to V)-06, upper primary/middle -07, secondary -08, higher secondary -10, diploma /certificate course (up to secondary)-11, diploma/certificate course(higher secondary)-12, diploma/certificate course(graduation & above) -13, graduate -14, post graduate and above -15

item 6.2: class in which last enrolled: class I - 01, class II - 02, class III - 03, class IV - 04, class V - 05, class VI - 06, class VII - 07, class VIII - 08, class IX - 09, class X - 10, class XI - 11, class XII - 12

[6] purchase/construction of house(s) /flat(s) by household for residential purpose			
1.	whether the household has purchased/constructed any new house/flat after 31 st March, 2014 for residential purpose (yes-1, no -2)		
2.1	if code 1 in item 1, number of newly purchased/constructed house(s)/flat(s) after 31 st March, 2014 entry 0 is to be reported in item 2.1 or 2.2 if there is no newly purchased/constructed house/flat in rural or urban area respectively	rural	
2.2		urban	
2.3		total	
3.	whether any of the newly purchased/constructed house(s)/flat(s) reported in any of items 2.1 or 2.2 was owned by the household for the first time (yes-1, no -2)		
if code 1 in item 3, information on items 4 and 5 will be collected in respect of the newly purchased/constructed house/flat owned by the household for the first time			
4.	whether the newly purchased/constructed house/flat is in rural or urban area (rural-1,urban-2)		
5.	whether the newly purchased/constructed house/flat is currently owned (including leased-out) by the household (yes-1, no -2)		
if code 1 in item 5, information on items 6 to 17 will be collected in respect of the newly constructed/purchased house/flat currently owned by the household			
6.	type of the newly purchased/constructed house/flat (independent house - 1, flat - 2, others - 9)		
7.	year of purchase/construction of the new house/flat (YYYY)		
8.	number of rooms of the newly purchased/constructed house/flat (in whole number)	living rooms	
9.		other rooms	
10.	floor area of the newly purchased/constructed house/flat (in square feet and in whole number) Note: <i>1 square metre = 10.76 square feet</i>	living rooms	
11.		other rooms	
12.		covered veranda	
13.		uncovered veranda	
14.		total (sum of items 10 to 13)	
15.	wall type of the newly purchased/constructed house/flat (grass/ straw/ leaves/ reeds/ bamboo, etc. - 1, mud (with / without bamboo) / unburnt brick - 2, canvas / cloth - 3, other katcha - 4, timber - 5, burnt brick /stone/ lime stone - 6, iron or other metal sheet - 7, cement / RBC / RCC - 8, other pucca - 9)		
16.	roof type of the newly purchased/constructed house/flat (grass/ straw/ leaves/ reeds/ bamboo etc. - 1, mud / unburnt brick - 2, canvas / cloth - 3, other katcha - 4, tiles / slate - 5, burnt brick / stone / lime stone - 6, iron / zinc /other metal sheet /asbestos sheet - 7, cement / RBC / RCC - 8, other pucca - 9)		
17.	source of finance for purchase/construction of the newly purchased/constructed house/flat (bank -1, private finance (NBFC etc.) -2, own finance -3, any other source - 4)		

[7] migration particulars of household members [person level information]						
1.	srl. no. (as in col. 1, bl. 3) *					
2.	age (years) (as in col. 5, bl. 3) *					
3.	whether place of enumeration differs from last usual place of residence (yes - 1, no - 2)					
information on item 4 to item 16 will be collected for only those members of the household whose place of enumeration differs from last usual place of residence (i.e. for code 1 in item 3)						
4.	location of last usual place of residence (code)					
5.	state/u.t./country of last usual place of residence (code)					
6.	main reason for leaving last usual place of residence (code)					
7.	tenurial status of dwelling unit in the last usual place of residence (code)					
8.	for codes 1 to 5 or 9 in item 7 , area type of dwelling unit in the last usual place of residence (code)					
9.	whether the household member was an earning member of the household before migration? (yes-1, no-2)					
10.	if code 1 in item 9 , change in income due to migration (code)					
11.	documents transferred in the present place of residence from last usual place of residence (code)					
12.	whether facing any problem in present place of residence due to migration (yes-1, no-2)					
13.	if code 1 in item 12 , type of problem faced in the present place of residence (social-1, economical-2, political-3, cultural -4, others-5)					
14.	whether willing to move out from the present place of residence (yes-1, no-2)					
15.	if code 1 in item 14	main reason for willing to move out (code)				
16.		where are you willing to move out from the present place of residence (last usual place of residence- 1, any place other than the last usual place of residence- 2)				
*: to be transferred automatically from block 3 using software						

Codes for Block 7

item 4: location of last usual place of residence: same district: rural-1, urban-2; same state but another district: rural-3, urban-4; another state: rural-5, urban-6; another country-7

item 5: state/u.t./country of last usual place of residence:

state/u.t. code:

State/UT name	code	State/UT name	code	State/UT name	code	State/UT name	code
Andhra Pradesh	28	Himachal Pradesh	02	Mizoram	15	Uttarakhand	05
Arunachal Pradesh	12	Jammu & Kashmir	01	Nagaland	13	Uttar Pradesh	09
Assam	18	Jharkhand	20	Odisha	21	West Bengal	19
Bihar	10	Karnataka	29	Punjab	03	A & N Islands	35
Chhattisgarh	22	Kerala	32	Rajasthan	08	Chandigarh	04
Delhi	07	Madhya Pradesh	23	Sikkim	11	Dadra & Nagar Haveli	26
Goa	30	Maharashtra	27	Tamil Nadu	33	Daman & Diu	25
Gujarat	24	Manipur	14	Telangana	36	Lakshadweep	31
Haryana	06	Meghalaya	17	Tripura	16	Puducherry	34
						Ladakh	37

country code:

Afghanistan - 41, Bangladesh- 42, Bhutan- 43, Maldives- 44, Nepal - 45, Pakistan - 46, Sri Lanka - 47, Gulf Countries (Saudi Arabia, Iran, Iraq, Kuwait, UAE and other countries of the region)- 48, Other Asian Countries- 49, USA- 50, Canada- 51, Other Countries of North and South America- 52, United Kingdom (UK)- 53, Other Countries of Europe- 54, Countries of Africa- 55, Rest of the World- 99

item 6: main reason for leaving the last usual place of residence: in search of employment -01, in search of better employment - 02, business - 03, to take up employment / better employment - 04, transfer of service/ contract - 05, proximity to place of work - 06, studies - 07, marriage -08, social/political problems (riots, terrorism, political refugee, bad law and order, etc.) -10, displacement by development project -11, scarcity of water-12, acquisition of own house/ flat -13, housing problems/ insufficient land holding -14, health care -15, post retirement -16, natural disaster (drought, flood, tsunami, etc.) -17, migration of parent/earning member of the family -18, others -19

item 7: tenurial status of dwelling unit in the last usual place of residence: owned: freehold-1, leasehold-2; hired: employer quarter-3, hired dwelling unit with written contract-4, hired dwelling unit without written contract-5; others- 9, no dwelling -6

item 8: area type of dwelling unit in the last usual place of residence: notified slum-1, non-notified slum-2, squatter settlement -3, other areas-9

item 10: change in income due to migration: increased from last usual place of residence - 1, decreased from last usual place of residence -2, same as in the last usual place of residence - 3

item 11: documents transferred in the present place of residence from last usual place of residence: ration card -1, voter ID card - 2, passport - 3, aadhaar card - 4, any combination of codes 1 to 4 - 5, other - 9; none -6

item 15: main reason for willing to move out: code structure is same as in item 6

[8] food insecurity experience of the household		
1.	whether any member of the household had to skip at least one meal in at least one day in last 30 days due to lack of money or other resources (yes-1, no-2)	
2.	if code 1 in item 1 , number of such days (<i>to be reported in whole number</i>)	
3.	whether any member of the household had to skip all meals in at least one day in last 30 days due to lack of money or other resources (yes-1, no-2)	
4.	if code 1 in item 3 , number of such days (<i>to be reported in whole number</i>)	

[2] particulars of field operations									
srl. no.	item	Field Investigator (FI)/ Junior Statistical Officer (JSO)			Field Officer (FO)/ Senior Statistical Officer (SSO)				
(1)	(2)	(3)			(4)				
1 (a)	i) name (block letters)								
	ii) code								
	iii) signature								
1 (b)	i) name (block letters)								
	ii) code								
	iii) signature								
2.	date(s) of :	DD	MM	YY	DD	MM	YY		
	(i) survey/ inspection								
	(ii) receipt								
	(iii) scrutiny								
	(iv) despatch								
3.	number of additional sheet(s) attached								
4.	total time taken to canvass the schedule by the team of FI/JSO (in minutes) [no decimal point]								
5.	number of FI/JSO in the team who canvassed the schedule								
6.	whether remarks have been entered by FI/JSO/SSO/FO (yes -1, no- 2)	(i) in block 9/10							
		(ii) elsewhere in the schedule							

[9] remarks by Field Investigator (FI)/ Junior Statistical Officer (JSO)

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[10] comments by Field Officer (FO)/ Senior Statistical Officer (SSO)

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